

OFFICE OF THE SUPERINTENDENT, FAKIR MOHAN MEDICAL COLLEGE AND HOSPITAL, BALASORE.

Ph.No:06782240153

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Letter No 230/S/FMMCHB

Date : 20/01/2025

OFFICE OF THE SUPERINTENDENT, FMMCH, BALASORE

TENDER DOCUMENT FOR SUPPLY OF : ELECTRICAL & ELECTRONICS

FOR Fakir Mohan Medical College & Hospital, BALASORE, FOR A PERIOD OF ONE YEAR.

DATE OF COMMENCEMENT OF BID DOCUMENT :- DT. 20/ 01/ 2025

LAST DATE & TIME OF RECEIPT OF BID DOCUMENT :- DT. 05/ 02/ 2025/ 5 PM

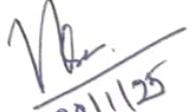
DATE AND TIME OF OPENING OF COVER –A (TECHNICAL BID):- Dt. 06/ 02 /2025 , 11 Am

DATE OF OPENING OF COVER –B (FINANCIAL BID) :- Dt.06/ 02 /2025 , 11 Am

ADDRESS FOR COMMUNICATION AND RECEIPT OF BID DOCUMENTS :-OFFICE OF THE SUPERINTENDENT,FMMCH, REMUNA, BALASORE, 756019, ODISHA.

TEL NO.06782240153 E-mail : supdt.fmmchb @gmail.com

PLACE OF OPENING OF BID DOCUMENTS :- O/O SUPERINTENDENT FMMCH, REMUNA, BALASORE.


20/1/25
Superintendent
FMMCH, Balasore

GENERAL INFORMATION

1. Tenders should be submitted in two separate sealed envelopes. The cover enclosing the technical bid should be superscribed **(A)** & the cover enclosing the Financial bid should be superscribed **(B)**. The envelope containing the tender document both envelopes **(A)** & **(B)**, with required fees should be superscribed clearly as "Tender for **Electrical & Electronics items** for FMMCH, Balasore " with tender No. and date, Bidders name & mob no. & email id. on the front of the envelope. Sealed tenders, addressed to the O/O the Superintendent, FMMCH, Balasore should reach the Office of the Superintendent FMMCH, Balasore by **Date-05/02/2025** (up to 5pm) through speed post/regd. Post/ couriers only. Tenders received after due date, time and in any other mode other than mentioned above will be rejected.
2. The sealed tenders submitted by the bidders will be opened at the O/O SUPERINTENDENT FMMCH, Remuna, Balasore. The Bidder or their duly authorized representative will be allowed to be present during the opening of the tender.
3. Rate should be quoted in Indian Currency only, excluding GST figures against each items as the payment will be made in Indian currency only. The bidder shall not quote rate for any item other than the item specified in the list.
4. The Tax (GST) will be claimed as per the guidelines given by the Finance Dept. GOVT.OF.INDIA/ODISHA from time to time.
5. Each page of the bid document shall be **duly numbered, signed** by the bidder. **Bids without signature** of the bidder will be rejected.
6. In case the brand of any item is specified by the bidder, then the purchaser should get the item as specified. No interchange will be entertained.
7. The tender documents should be clearly written /typed without any correction, interpolation and overwriting. Each page of the tender paper should have the dated signature of the bidder.
8. If any information or document furnished by the bidder is found to be misleading /incorrect at any stage, their tender will not be accepted.
9. The quantum of procurement will be made on requirement basis.
10. The authority reserve the right to accept /reject all the bids or any part thereof without assigning any reason thereof.
11. The bidders have to submit a declaration in the form of affidavit as per **annexure- 2**.
12. **The L1 bidders who cannot supply/ or have partial supply of the ordered quantities in due time, the deposited EMD Money will be forfeited. The same Agency/ Firm should not be allowed to participate in the FMMCH Tender for 3 years consecutively .**

A. TENDER PROCESSING FEE AND EMD

1. The bidder should deposit the EMD of Rs. 30,000/- (refundable) in State Bank of India, Balasore Main Branch **SBI Acc No.- 43479812395, IFSC No.- SBIN0010128** and submit the deposit challan or online Transfer slip along with Bid for verification.
2. Rs 2000/- towards processing of tender fee (non refundable) in shape of Treasury challan head of Account- **0210-01-800-0097-02082-000- other receipt medical & health service.**

The EMD of the non responsive bidders will be returned after completion /finalization of the tender process and that of the bidders only after completion of the tender period.


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FMMCH, Balasore**

ELIGIBILITY CRITERIA

Wholesalers/Distributors/suppliers/manufacturers/retailers are eligible to participate in the tender provided they have:-

1. Valid wholesale/retail/Distributor license from the competent authority mandatory. Valid means 'valid till the date of opening of **cover(A)** (Technical bid) & should be re validated for the tender period.
2. Proof of three years (3 yr) supply to any GOVT. Hospital /PUS/Corporate Sector Hospital along with satisfactory performance report from the purchaser. The copy of the purchase order is to be enclosed as such proof.
3. Bidders submit the Annual turnover of Rs 20 lakhs or more in each year of last three preceding years.
4. Bidders should have valid registration under GST & IT.
5. Bidders are requested not to quote products of those manufacturing unit who has been blacklisted /Irregular supply /Partial supply, either by the tender inviting authority or by any state Govt. or Central Govt. organization.

C. Documents to be submitted with the Technical BID (COVER- A)

- A. Tender processing fee of Rs 2000/- (NON REFUNDABLE) in shape of Treasury challan.
- B. Earnest Money Deposit (EMD), Rs 30,000/- in form of deposit challan or online Transfer slip.
- C. Copy of Valid Wholesale /Distributor/ manufacturing authorizations in original from the manufacturers whose products are quoted by the bidder.
- D. Import license/validity certificate of BIS License & ISI mark certificate of the manufacture(s) whose products are quoted by the bidder.
- E. Copy of valid PAN CARD & GST registration certificate.
- F. Copy of last three years I.T Return.
- G. Detail Name , Address , Telephone No., Mobile No. , E-mail id of the bidder /contact person.
- H. All the pages shall be duly signed and sealed by the bidder.

D. PRICE BID /FINANCIAL BID(COVER – B)

The tender format giving the quoted rate for consumable should be submitted in sealed covers here after called **COVER (B)** (PRICE BID). The bidders has to submit sealed price bid.

1. The tender format (price schedule) in the prescribed format (as per ANNEXURE- 1) in hard copy must be submitted in the bid. The price of the item should be quoted inclusive of insurance /packing/forwarding /fright (door delivery) but exclusive of GST if any .The rate should be quoted for each item both in figures and words with legibility. In case of difference in words and figures, words will be taken into consideration for evaluation.
2. Alternative bid for any item is not acceptable and the item for which multiple bid /rates quoted by the bidder will not be taken into consideration for evaluation.
3. The quoted rate should be final and shall not be subjected to any escalation during the validity of the tender period.
4. The bidder should submit /furnish a certificate in the tender to the effect that the **price quoted by them is not more than the open market price** or also under GeM Rate Contract where such rate exists. However, in circumstances when the price decreases during the contract period, the approved supplier should ethically intimate the same to the purchasing authority. In such circumstance the lower/decreased price shall be paid.


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REJECTION OF THE BIDDER

The tender paper will be rejected if any of the following documents are wanting /not found with the tender bid .

- a. Non submission of relevant documents as mentioned in Clause –C
- b. Sealed price bid (s)/quoted rate with signature & seal in each page.
- c. Bidder applying multiple Bid.

F. EVALUATION

1. Tenders will be evaluated as per the requirement of bid and the price bid will be opened ,only for the bidders who qualify in the document evaluation as per Technical bid.
2. The cost of the unit items excluding Tax/GST will be evaluated.
3. The lowest price quoted for each item in every category should be selected as L1 and the bidder quoting such price shall be awarded contract for supplying that particular item.

Term & conditions:-

A. Supply & Delivery

1. All supply should be completed within 15 days from the date of the issue of the purchase order.
2. Delivery should be made at FMMCH store Balasore.
3. **Bidders who participate for supply of Electrical & Electronics Items, they have submit the BIS License & ISI mark certificate.**
4. In case the L1 bidder fails to supply the order quantities within the stipulated time /period ,the purchaser reserves the right to purchase the said items from any eligible bidder at L1 approved rate / L2 Rate. The differential amount between L2 & L1 should be deduct from approved L1 Bidders EMD MONEY.
5. The approve rate and supplier will be valid for **one year or till finalization of the next tender whichever is later.**
6. All legal disputes, if any relating to purchase etc, are subject to jurisdiction in the court of law situated at Balasore, Odisha.

B. PAYMENT

100% Payment shall be made after submission of stock entry certificate(s) from the concerned authority and as per the availability of fund. Under no circumstances the supply should be interrupted as regards to payment.

C. PENALTY

If any product after use is found to be NOT OF STANDARD QUALITY/NOT AS PER THE PARAMETER, such item will be declared as NOT OF SATISFACTORY QUALITY on the basis of the report of the authority . If the defect product shall not be replace by the Supplier/ Bidder, the amount of the defect product will deduct from EMD Money . No further purchase order will be placed to the firm /supplier for the item(s) and the firm will be debarred from participating in any tender (for that time) floated in future for three years.


Superintendent FMMCH, Balasore
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FMMCH, Balasore

ANNEXURE-1

PRICE SCHEDULE FOR ELECTRICAL & ELECTRONICS ITEMS

| SL. NO. | SL. NO. AS PER TENDER | NAME OF THE ITEM | SPECIFICATION/ UNIT | EACH RATE (IN FIGURE) | EACH RATE (IN WORD) | GST % |
|---------|-----------------------|------------------|---------------------|-----------------------|---------------------|-------|
| | | | | | | |
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ANNEXURE – 2

DECLARATION FORM

I/WE _____ having My /our _____
Office at _____ do declare that I /We have carefully read all the term and
condition of tender of the _____ Odisha for the supply of _____. I
WILL ABIDE WITH ALL THE TERM AND CONDITIONS SET FORTH IN THE TENDER PAPER REFERENCE
no: _____

I/We do hereby declare I/We have not been de- recognized/blacklisted by any state Govt. Union Territory
/Govt. of India/Govt. Organization/Govt. Health Institution for supply of Not of STANDARD QUALITY (nsq)
ITEMS/PART-SUPPLY/NON-SUPPLY.

I /we do hereby declare that the rates quoted by me/us are neither more than the maximum retail Price
nor DGSD rate contract and Gem Contract.

I/We agree that the Tender Inviting Authority can forfeit the Earnest Money Deposit and or Security Deposit
and blacklist me us for a period of 3 years if any information furnished by us proved to be false at the time of
inspection/verification and not complying with the Tender term & conditions.

I/We further declare that I/We possess valid dealer for **ELECTRICAL & ELECTRONICS ITEMS** and license
bearing NO _____ Valid up to _____/regd. supplier with sale tax and vat clearance.
I/We _____ do hereby declare that I/We will supply the _____ as
per the term and conditions & specifications of the tender document. I /We further declare that my /our EMD
and or Security Deposit will be forfeited if I / We fail to supply any order item after getting order from the
purchaser. I / We further declare that we will supply the ordered items manufactured only by the
manufacturers as mentioned in the bid document

Signature of the bidder

Date

Name and address of the firm :

Affidavit before Executive Magistrate


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ANNEXURE-3

ANNUAL TURN OVER STATEMENT

The Annual Turnover of M/S _____

Who is a wholesaler/distributor/manufacturer for the last three years are given below and certified that the statement is true and correct .

| SL. NO | YEAR | TURNOVER IN RUPEES | REMARK |
|--------|-----------|--------------------|--------|
| 1 | 2021-2022 | | |
| 2 | 2022-2023 | | |
| 3 | 2023-2024 | | |

DATE:

Signature of the auditor/Chartered Accountant

Place:

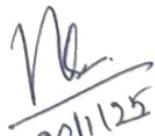
Name in capital

Registration No

Seal

NB:

1. This certificate should be supported by figures in PL Accountant & Income Tax Return.
2. Distributor has to submit own as well as turnover of the principal manufacturer /super stockiest whose products they are quoting.


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ANNEXURE-4

CHECK LIST

| Sl. No. | Details of the bidder | | |
|---------|-----------------------------------|-------------|-------|
| 1 | Name of the Bidder | | |
| 2 | Bidder Type (Please Tick) | Manufacture | Other |
| 3 | Address with Phone No. & email ID | | |
| 4 | Contract Person: | | |
| 5 | Mobile No. / Landline No. | | |
| 6 | Email ID | | |

DOCUMENTS SUBMITTED

| Sl. No. | Document details | Submitted (Yes/No) | If Yes Page No. | Remarks if any |
|---------|---|--------------------|-----------------|----------------|
| 1 | Tender Processing fees details: Challan (Treasury)No.: Date: Amount: | | | |
| 2 | EMD Details: Challan/ slip No.: Date: Amount: | | | |
| 3 | Valid license: | | | |
| 4 | Annual Turnover statement: | | | |
| 5 | IT return statement / Tax clearance certificate | | | |
| 6 | Proof of supply Govt. order or PUS | | | |
| 7 | Copy of PAN Card | | | |
| 8 | Copy of GST registration certificate | | | |

N.B: Bidder has to sign and seal with sequentially numbered (both bids)


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INDEX LIST OF ELECTRICAL & ELECTRONICS ITEMS FOR THE YEAR 2024-25 OF FMMCH, BALASORE

| ITEM NAME | BRAND/ MAKE | PACK SIZE | EACH RATE |
|---|-------------------------|------------|-----------|
| ELECTRICAL ITEMS | | | |
| 1 A.C. STATER SWITCH | L&T/ HAVELS / CROMPTON | 1PC | |
| 2 A.C. DP SWITCH | L&T/ HAVELS / CROMPTON | 1PC | |
| 3 BLACK TAPE | | 1PC | |
| 4 BLUE TAPE | | 1PC | |
| 5 RED TAPE | | 1PC | |
| 6 YELLOW TAPE | | 1PC | |
| 7 GREEN TAPE | | 1PC | |
| 8 BULB HOLDER (FIXED) (ANGLE) | HEVELS/ CONA/ANCOR | 1PC | |
| 9 CASSING CAPING 1 INCH | | SQ. FT. | |
| 10 CASSING CAPING 3/4 INCH | | SQ. FT. | |
| 11 CASSING CAPING 2 INCH | | SQ. FT. | |
| 12 CASSING NAIL | | 50 NOS/PKT | |
| 13 CELLING FAN, COPPER BINDING -ISO MARK | HEVELS/ CROMPTON | 1PC | |
| 14 CELLING ROSE | | 1 PC | |
| 15 CFL BULB-11 WATT | CROMPTON/ PHILLIPS | 1PC | |
| 16 CFL BULB-13 WATT | CROMPTON/ PHILLIPS | 1PC | |
| 17 CFL BULB-23 WATT | | 1PC | |
| 18 CHANGE OVER 32 AMP | HAVELS/ CROMPTON/ CONA | 1PC | |
| 19 CHANGE OVER (FOUR WAY) -63 AMP | HAVELS/CROMPTON/L&T | 1PC | |
| 20 COPPER WIRE ISI -1 MM FRLSHO BRAND | FINOLEX / HAVELS/ANCHOR | 1 MTR | |
| 21 COPPER WIRE ISI -1.5 MM FRLSHO BRAND | FINOLEX / HAVELS/ANCHOR | 1 MTR | |
| 22 COPPER WIRE ISI -2.5 MM FRLSHO BRAND | FINOLEX / HAVELS/ANCHOR | 1 MTR | |
| 23 COPPER WIRE ISI -4 MM FRLSHO BRAND | FINOLEX / HAVELS/ANCHOR | 1 MTR | |
| 24 COPPER WIRE ISI- 6MM FRLSHO BRAND | FINOLEX / HAVELS/ANCHOR | 1 MTR | |
| 25 EMERGENCY LIGHT -LED | | 1PC | |
| 26 EXHUST FAN 12"/24" COPPER BIDDING-ISO MARK | | 1PC | |
| 27 EXTENSION CORD (5 AMP. SOCKETS X 3 NOS. WITH SWITCH) | ANCOR/HAVELS/CONA | 1NO | |
| 28 EXTENSION CORD (5 AMP. SOCKETS X 5 NOS. WITH SWITCH) | ANCOR/HAVELS/CONA | 1NO | |
| 29 ELECTRIC KETTLE (1250-1350 WATT, 1.5-1.8 LTR CAPACITY) | HAVELS/USHA | 1NO | |
| 30 FAN BEARING (NO-6201 & 6202) | ANCOR/HAVELS/CONA | 1NO | |
| 31 FAN CAPACITOR (CAPACITY-2.5 MFD) | ANCOR/HAVELS/CONA | 1NO | |
| 32 FAN CAPACITOR (CAPACITY-3.5 MFD) | ANCOR/HAVELS/CONA | 1NO | |
| 33 FAN REGULATOR (MODULAR SOCKET TYPE) | ANCOR/HAVELS/CONA | 1PC | |
| 34 FAN REGULATOR (MODULAR SWITCH TYPE) | ANCOR/HAVELS/CONA | 1PC | |
| 35 FAN REGULATOR (PLAIN) SOCKET TYPE | ANCOR/HAVELS/CONA | 1PC | |

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|----|---|----------------------------|-----------|--|
| | REGULATOR (PLAIN) SWITCH TYPE | ANCOR/HAVELS/CONA | 1PC | |
| | ER BOARD | | PER SQFT. | |
| | FLEXIBLE PIPE- 1" | | 1MTR | |
| | FLEXIBLE PIPE-1/2" | | 1MTR | |
| 40 | FLEXIBLE PIPE-3/4" | | 1MTR | |
| 41 | FLEXIBLE WIRE COPPER MAKE (ISI MARK) | | 1MTR | |
| 42 | HEATER BASE (1500 WT) | | 1NO | |
| 43 | HEATER COIL (1500 WT) | | 1NO | |
| 44 | HEATING ELIMENT FOR STERILIZATION (1500WT) | | 1PC | |
| 45 | HEATING ELIMENT FOR STERILIZATION (CONNECTOR) | | 1PC | |
| 46 | LED BULB 9 WATT | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 47 | LED BULB 14 WATT | HAVELLS/ ANCHOR | 1PC | |
| 48 | LED CELLING LIGHT (ROUND) 15 WT | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 49 | LED CELLING LIGHT (ROUND) 25 WT | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 50 | LED CELLING LIGHT (SQUARE) 15 WT | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 51 | LED CELLING LIGHT (SQUARE) 25 WT | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 52 | LED TUBE LIGHT WITH FRAME (20WT) | HAVELS/ CROMPTON/ PHILLIPS | 1PC | |
| 53 | MCB BOX-SINGLE WAY | | 1PC | |
| 54 | MCB BOX-FOUR WAY | | 1PC | |
| 55 | MCB BOX-SIX WAY | | 1PC | |
| 56 | MCB BOX-EIGHT WAY | | 1PC | |
| 57 | MCB(6,10,25,32 AMP) | L&T/ HAVELS / CROMPTON | 1PC | |
| 58 | MCCB -63 AMP ,120 AMP | L&T/ HAVELS / CROMPTON | 1PC | |
| 59 | ONE WAY NANO BOX-5 AMP | | 1PC | |
| 60 | TWO WAY NANO BOX-5 AMP | | 1PC | |
| 61 | THREE WAY NANO BOX-5 AMP | | 1PC | |
| 62 | FOUR WAY NANO BOX-5 AMP | | 1PC | |
| 63 | EIGHT WAY NANO BOX-5 AMP | | 1PC | |
| 64 | NINE WAY NANO BOX-5 AMP | | 1PC | |
| 65 | TEN WAY NANO BOX-5 AMP | | 1PC | |
| 66 | ONE WAY NANO BOX-15 AMP | | 1PC | |
| 67 | TWO WAY NANO BOX-15 AMP | | 1PC | |
| 68 | PVC WIRE (SERVICE) 4MM ISI MARK) ALUMINIUM | | 1MTR | |
| 69 | PVC WIRE (SERVICE) 6MM ISI MARK) ALMN. | | 1MTR | |
| 70 | SOCKET - 15 AMP | | 1NO | |
| 71 | SOCKET -5 AMP | | 1NO | |
| 72 | SOCKET(MODULAR)-10 AMP | | 1NO | |
| 73 | SOCKET(MODULAR)-20 AMP | | 1NO | |
| 74 | SOLDERING IRON 100 WATT | | 1PC | |
| 75 | STABILISRE 4KVA (ISO) TDR MODEL(INPUT 90 VOLT TO 280VOLT) & 130VOLT TO 280VOLT) | V-GURD/MICROTEK/LUMINUS | 1PC | |

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|-----|---|-------------------------|-----------|--|
| | ELISRE 5KVA (ISO) TDR MODEL (INPUT 90 VOLT 280VOLT) & 130VOLT TO 280VOLT) | V-GURD/MICROTEK/LUMINUS | 1PC | |
| | WALL FAN COPPER BINDING -ISO MARK | HAVELLS/ CROMPTON/BAJAJ | 1 NO | |
| | SWITCH (15AMP) | ANCOR/HAVELS/CONA | 1NO | |
| 79 | SWITCH -5 AMP | ANCOR/HAVELS/CONA | 1NO | |
| 80 | SWITCH(MODULAR)-10 AMP | ANCOR/HAVELS/CONA | 1PC | |
| 81 | SWITCH(MODULAR)-20 AMP | ANCOR/HAVELS/CONA | 1PC | |
| 82 | BED SWITCH -6 AMP | ANCOR/HAVELS/CONA | 1PC | |
| 83 | THREE PIN TOP (15 AMP) | ANCOR/HAVELS/CONA | 1PC | |
| 84 | THREE PIN TOP (5 AMP) | ANCOR/HAVELS/CONA | 1PC | |
| 85 | THREE WAY CORE CABLE (1.5 MM,) | ANCOR/HAVELS/CONA | 1MTR | |
| 86 | THREE WAY CORE CABLE (2.5 MM) | ANCOR/HAVELS/CONA | 1MTR | |
| 87 | TUBE LIGHT (40 WT) | COMPTION/HAVELS | 1NO | |
| 88 | TUBE LIGHT CHALK(ELECTRONIC)(40WT) | COMPTION/HAVELS | 1NO | |
| 89 | TUBE LIGHT HOLDER (1 PAIR) | PHILLIPS/ HAVELLS | 1PAIR | |
| 90 | TUBE LIGHT STAND | PHILLIPS/ HAVELLS | 1PC | |
| 91 | TUBE LIGHT STARTER | PHILLIPS/ HAVELLS | 1NO | |
| 92 | TWO PIN TOP (5 AMP) | ANCOR/HAVELS/CONA | 1PC | |
| 93 | WALL FAN COPPER BINDING -ISOMARK | HAVELLS/CROMPTON/BAJAJ | 1PC | |
| 94 | PVC CONDUIT PIPE 1 INCH | | EACH | |
| 95 | PVC CONDUIT PIPE 1/2 INCH | | EACH | |
| 96 | ROUND BLOCK 1-WAY | | EACH | |
| 97 | ROUND BLOCK 2-WAY | | EACH | |
| 98 | ROUND BLOCK 3-WAY | | EACH | |
| 99 | ROUND BLOCK 4-WAY | | EACH | |
| 100 | PVC BEND PIPE 1 INCH | | EACH | |
| 101 | PVC BEND PIPE 1/2 INCH | | EACH | |
| 102 | SHADDLE FOR PVC CONDUIT PIPE 1INCH | | 100 NOS./ | |
| 103 | SHADDLE FOR PVC CONDUIT PIPE 1/2 INCH | | 100 NOS./ | |
| 104 | AUTOCLAVE COIL- 1 .5 KW WATT | | EACH | |
| 105 | AUTOCLAVE COIL- 1 KW WATT | | EACH | |
| 106 | AUTOCLAVE COIL- 2 KW WATT | | EACH | |
| 107 | AUTOCLAVE COIL- 3 KW WATT | | EACH | |
| 108 | ELECTRICAL DRILL MACHINE WITH BITS 450 WATT, ISO MARK | | 1 SET | |
| 109 | ELECTRICAL DRILL MACHINE WITH BITS 850 WATT, ISO MARK | | 1 SET | |
| 110 | PVC PLANE BOARD (6"X 4", 4" X 4",8"X 6",10"X 8",3' X3") | | 1PC | |
| 111 | INVERTERTUBULAR BATTERY 12V, 220AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |

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|-----|--|-------------------------|----------|--|
| | INVERTERTUBULAR BATTERY 12V, 200AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| | INVERTERTUBULAR BATTERY 12V, 180AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| | INVERTERTUBULAR BATTERY 12V, 150AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 115 | BATTERY (SMF MODEL) 12V, 7AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 116 | BATTERY (SMF MODEL) 12V, 8AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 117 | BATTERY (SMF MODEL) 12V, 26AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 118 | BATTERY (SMF MODEL) 12V, 42AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 119 | BATTERY (SMF MODEL) 12V, 65AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 120 | BATTERY (SMF MODEL) 12V, 100AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 121 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,150 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 122 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,160 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 123 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,180 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 124 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,220 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 125 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,230 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 126 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,250 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |
| 127 | TALL TUBULAR BATTERY (LEAD ACID BATTERY) 12V,300 AH | EXIDE / LIVGUARD/ AMRON | EACH 1PC | |

COMPUTER SYSTEM & ACESSORIES

| | | | | |
|-----|---|---------------------|------|--|
| 128 | ALL-IN -ONE PRINTER-AUTOMATIC SCANNER DUPLEX (PAGE SIZE SUPPORTTED- A4,A5,B5,C5,C6,D6, POSTCARD. PRINT RESOLUTION- UPTO 600X600 DPI, PAGES PER MIN.- MORE THEN 14PAGES) | HP/ CANON/ BROTHER | 1PC | |
| 129 | COMPUTER PRINTER- LESER JET (PAGE SIZE SUPPORTTED- A4,A5,B5,C5,C6, D6,POSTCARD. PRINT RESOLUTION- UPTO 600X600 DPI, PAGES PER MIN.- MORE THEN 14PAGES) | BROTHER / HP /CANON | EACH | |
| 130 | PRINTER (MODEL NO. 203 DN) | HP/ CANON/ BROTHER | 1PC | |
| 131 | LASERJET PRO PRINTER WITH SCANNER (A4 BLACK AND WHITE LASERJET MULTIFUNCTION PRINTER WITH SCANNER, PRINT SPEED UP TO 21 PPM) | BROTHER / HP /CANON | | |
| 132 | CLICK SCAN A4 SCANNER WITH CAMERA (IMAGE RESOLUTION- 1600X1200 PIXELS, IMAGE FORMAT- JPG,BMP,TIF,PDF, GIF,PNG,TGA,PCX. LIGHT SCAN SPEED- ONE CLICK SCAN) | I-BALL | 1PC | |
| 133 | ALL-IN -ONE COLOUR INK TANK PRINTER-AUTOMATIC DUPLEX (PAGE SIZE SUPPORTTED- A4,A5,B5,C5,C6,D6, POSTCARD. PRINT RESOLUTION- UPTO 600X600 DPI, PAGES PER MIN.- MORE THEN 14PAGES) | HP/ CANON/ EPSON | 1PC | |

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| | PROJECTOR | | 1PC | |
| | PROJECTOR SCREEN | | 1PC | |
| | CARTRIDGE DRUM(12A) | | 1PC | |
| | CARTRIDGE DRUM(30A) | | 1PC | |
| 137 | CARTRIDGE DRUM(85A) | | 1PC | |
| 138 | CARTRIDGE DRUM(88A) | | 1PC | |
| 139 | CARTRIDGE DRUM(47A) | | 1PC | |
| 140 | CARTRIDGE DRUM(110A) | | 1PC | |
| 141 | CARTRIDGE REFILING COST (BLACK&WHITE) -12A | | PER NO | |
| 142 | CARTRIDGE REFILING COST (BLACK&WHITE)- 47A | | PER NO | |
| 143 | CARTRIDGE REFILING COST (BLACK&WHITE)- 85A | | PER NO | |
| 144 | CARTRIDGE REFILING COST (BLACK&WHITE)- 88A | | PER NO | |
| 145 | CARTRIDGE REFILING COST (BLACK&WHITE)- 88A | | PER NO | |
| 146 | CARTRIDGE REFILING COST (BLACK&WHITE)- 30A | | PER NO | |
| 147 | CARTRIDGE REFILING COST (BLACK&WHITE)- 110A | | PER NO | |
| 148 | CARTRIDGE REFILING COST (BLACK&WHITE)- 230A | | PER NO | |
| 149 | CARTRIDGE REFILING COST (BLACK&WHITE)- 2006N | | PER NO | |
| 150 | CARTRIDGE REFILING COST (PRINTER MODEL NO-203 DN) | | PER NO | |
| 151 | CARTRIDGE REFILING COST USG -HP 410A BLACK | HP | PER NO | |
| 152 | CARTRIDGE REFILING COST CBT-MLT-D111S | | PER NO | |
| 153 | CARTRIDGE REFILING COST CF-247A | | PER NO | |
| 154 | COMPUTER KEY BOARD WITH USB CORD | | 1PC | |
| 155 | COMPUTER MOUSE WITH USB CORD | | 1PC | |
| 156 | COMPUTER-(RAM-8GB,PROCESSOR- CORE™ I(5), CPU- MORE THEN 3.30GHZ, HARD DISK-1TB,19" LCD WITH BIG CABINATE, UPS-1000 VA) WITH WINDOWS-10 OPERATING SYSTEM | HP/ LENOVO/ DELL | 1 SET | |
| 157 | COMPUTER-(RAM-16 GB,PROCESSOR- CORE™ I(5), CPU- MORE THEN 3.30GHZ, HARD DISK-1TB,19" LCD WITH BIG CABINATE, UPS-1000 VA) WITH WINDOWS-10 OPERATING SYSTEM | | 1 SET | |
| 158 | FIBER OPTIC MODEM | | 1PC | |
| 159 | ANTIVIRUS(TOTAL SECURITY) SINGLE USER/THREE USER FOR 1YEAR/3YEAR | QUICK HEAL | 1PC | |
| 160 | HARD DISK- EXTERNAL (1 TB) | TOSHIBA/ SONY | 1PC | |
| 161 | HARD DISK- EXTERNAL (2 TB) | TOSHIBA/ SONY | 1PC | |
| 162 | INK TANK PRINTER REFIL PACK SET COLOR(M+Y+C)- | EPSON/ BROTHER/ HP | PER SET | |
| 163 | INK TANK PRINTER REFIL PACK BLACK- | EPSON/ BROTHER/ HP | PER PC | |
| 164 | LAPTOP-(RAM-12GB,PROCESSOR- CORE™ I(5), HARD DISK-1TB) WITH WINDOW-11 OS | HP/ LENOVO/ DELL | 1PC | |

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| | OP-(RAM-16GB,PROCESSOR- CORE™ I(7), HARD K-1TB) WITH WINDOW-11 OS | HP/ LENOVO/ DELL | 1PC | |
| | MOUSE PAD | | 1PC | |
| | PEN DRIVE (4 GB) | | 1PC | |
| 168 | PEN DRIVE (8 GB) | | 1PC | |
| 169 | PEN DRIVE (16 GB) | HP | 1PC | |
| 170 | PEN DRIVE (32GB) | HP | 1PC | |
| 171 | PEN DRIVE (64GB) | HP | 1PC | |
| 172 | PORTABLE SCANNER (PHOTO & DOCUMENT SCANNER) SCAN SPEED (A4,300DPI) APPROX-10SECS, RESOLUTION- 2400X2400DPI, MAXIMUM DOCUMENT SIZE -A4/LETTER (216X297MM) | CANON/HP/EPSON | 1PC | |
| 173 | PRINTER CARTRIDGE 12A | | 1PC | |
| 174 | PRINTER CARTRIDGE 30A | | 1PC | |
| 175 | PRINTER CARTRIDGE 85A | | 1PC | |
| 176 | PRINTER CARTRIDGE 88A | | 1PC | |
| 177 | PRINTER CARTRIDGE 47A | | 1PC | |
| 178 | PRINTER CARTRIDGE 110A | | 1PC | |
| 179 | PRINTER CARTRIDGE 230A | | 1PC | |
| 180 | PRINTER CARTRIDGE 2006N | | 1PC | |
| 181 | PRINTER CARTRIDGE 410A (COLOR SET-M+Y+C) | | PER SET | |
| 182 | PRINTER CARTRIDGE 410A (BLACK) | | 1PC | |
| 183 | PRINTER CATRIDGE CBT-MLT-D111S | SAMSUNG | 1 PC | |
| 184 | LASER TONER CATRIDGE MLT-D101S/111S | | 1 PC | |
| 185 | PRINTER INKJET ALL IN ONE COLOUR | BROTHER / HP /EPSON | 1PC | |
| 186 | XEROX MACHINE ISO- (A4/A3- 30-40 PPM, ABOVE 200 SHEET TRAY CAPASITY) | CANON/ HP /EPSON | 1PC | |
| 187 | CPU (I5 PROCESSOR, 12 GB RAM, 1 TB) | | 1PC | |
| 188 | CPU (I7 PROCESSOR, 12 GB RAM, 1 TB) | | 1PC | |
| 189 | UPS 1000 VA | MICROTEK/ ZEBRONIC/LUMINOUS | 1PC | |
| 190 | UPS 600 VA | MICROTEK/ ZEBRONIC/LUMINOUS | 1PC | |
| 191 | UPS BATTERY (12V, 7AH) | MICROTEK/ ZEBRONIC/ EXIDE | 1PC | |
| 192 | USB HUB (4-PORT) | | 1PC | |
| 193 | USB 2.0 MULTIMEDIA SPEAKER | | 1PC | |
| 194 | WIFI USB MINI ADAPTER | | 1PC | |
| 195 | SCREEN GUARD (15.6") | | 1PC | |
| 196 | SCREEN GUARD (19") | | 1PC | |
| 197 | SCREEN GUARD (24") | | 1PC | |
| 198 | SSD-1 TB | | 1PC | |
| 199 | DISPLAY TOKEN MACHINE FOR HOSPITAL USE | | 1PC | |


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| | BIOMETRIC MACHINE WITH FACE RECOGNITION(1000 CAPACITY) | | 1PC | |
| | BIOMETRIC MACHINE WITH FINGER PRINT (2000 CAPACITY) | | 1PC | |
| ELECTRICAL & ELECTRONICS : | | | | |
| 202 | COLOUR TV ISO(LED 32") | SAMSUNG / SONY / L.G | 1PC | |
| 203 | COLOUR TV ISO(LED 43") | SAMSUNG / SONY / L.G | 1PC | |
| 204 | COLOUR TV ISO(LED 55") | SAMSUNG / SONY / L.G | 1PC | |
| 205 | COLOUR TV ISO(LED 65") | SAMSUNG / SONY / L.G | 1PC | |
| 206 | 2- WAY SPEAKER | AHUJA/ ZEBRONIC/ PANASONIC | 1PC | |
| 207 | MIKE SET WITH SPEAKER (WIRELESS) | (AHUJA) | 1PC | |
| 208 | WIRELESS MICROPHONE | | 1PC | |
| 209 | MOBILE PHONE KEYPAD | SAMSUNG/ NOKIA | 1PC | |
| 210 | MOBILE PHONE ANDROID (5 G) | SAMSUNG/LENOVO/MOTOROLLA | 1PC | |
| 211 | REFRIGERATOR 190 LTR SINGLE DOOR | SAMSUNG / L.G/ GODREJ | 1PC | |
| 212 | REFRIGERATOR 236LTR DOUBLE DOOR | SAMSUNG /GODREJ/ WHIRLPOOL | 1PC | |
| 213 | REFRIGERATOR 280LTR DOUBLE DOOR | SAMSUNG / L.G/GODREJ | 1PC | |
| 214 | REFRIGERATOR 322 LTR DOUBLE DOOR | SAMSUNG / L.G/ PANASONIC | 1PC | |
| 215 | REFRIGERATOR 550 LTR DOUBLE DOOR | SAMSUNG /HAIER / HITACHI | 1PC | |
| 216 | REFRIGERATOR WITH GLASS DOOR 550 LTR | VOLTAS/ BLUESTAR | 1PC | |
| 217 | INDUCTION COOKER | HAVELLS/ BAJAJ/ PEGION | 1PC | |
| 218 | HAIR DRYER | PHILLPS/BAJAJ/ NOVA | 1PC | |
| 219 | STEAM VAPORIZER | | 1PC | |
| 220 | SPLIT A.C. 1.5 TON -5 STAR -ISO | VOLTAS/CARRIOR/ SAMSUNG | 1PC | |
| 221 | SPLIT A.C.2 TON-5 STAR-ISO | VOLTAS/CARRIOR/ SAMSUNG | 1PC | |
| 222 | WINDOW A.C.1.5 TON -3 STAR-ISO | VOLTAS/LG/ BLUESTAR | 1PC | |
| 223 | WINDOW A.C.2 TON 3 STAR-ISO | VOLTAS/LG/ BLUESTAR | 1PC | |
| 224 | WASHING MACHINE TOP LOAD (MANUAL) 7.5KG, | SAMSUNG/LG/GODREJ | 1PC | |
| 225 | ELECTRIC AUTOMATIC HAND DRYER MACHINE | | 1PC | |
| 226 | AIR PURIFIER MACHINE (LOWEST ENERGY CONSUMPTION, VIRUS & PARTICLE REMOVAL WITH AIR QUALITY DISPLAY) | | 1PC | |
| 227 | WALL MOUNTED LIQUID SOAP DISPENSER (350-500)ML CAPACITY | | | |
| 228 | TOUCHLESS SENSAR BASE SANITIZER DISPENSER (350-500)ML CAPACITY | | | |

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