SI NO. 05 Ostahayak, NO TARY
Data Pattahayak, NO TARY
Ramuna. Raylas ore. Odisha





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 06                 | of Remema NAC/Municipality/Municipal                                 |
|-----------------------------|--|
| Corporation for th          | e office of Councillor /Corporator/                                  |
| OR                          | NAC/Municipality/Municipal Corporation for the office of             |
| Chairperson/Mayo            | or .   |
|                             | (strike out whichever is not applicable)                             |
| romila 5                    | Chu son/daughter/wife .  |
| of Kamur Ka                 | Machipus, P.O. P.S Remure, Distance full postal                      |
| address), a candi           | date at the above election, do hereby solemnly affirm and state on   |
| oath as under:-             | date set up by   |
| (name of the polit          | ical party) / am contesting as an Independent candidate. (strike out |
| whichever is not            | applicable)  |
| Ward No No                  | is enrolled in   |
| is/are<br>(i)れじし<br>(ii)れじし |  |

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Count Number WAN and s

status of filing of Income tax

| (4) De  |  | CONSTR    | Grancia  | Total income shown in Income Tax Return(in   |
|---------|--|-----------|----------|--|
| Sl. No. | Names  | la<br>ta  | hich the | Rupees) for the last live<br>Financial Years completed (as<br>on 31 <sup>st</sup> March) |
| 1.      | self<br>zomila sahu  | no<br>pan | wil      | (ii)   |
| 2.      | Spouse<br>Kamak Koria<br>Sahvi                                     |           | NCL      | (i) M (ii) (iii) (iv) (v)  |
| 3.      | HUF (If Candidate is Karta/Coparcener)  LATE HARDER ADAM  CANO  20 | ban<br>no | en!      | (i) NU (iii) (iii) (iv) (v)  |
| 4.      | Dependent 1  Jayanta UM  ShM                                       | 1350      | nch.     | (ii) (iii) (iv) (v)  |

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5. Dependent 2 Nil Amapums (ii) ril (iii) NO PAN (iv) (v) 6. Dependent 3... NIL (ii) NO PAN (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

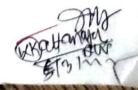
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (44) | FIR No. with name and address of Police Station concerned | MA | WA | NA |
|------|---|----|----|----|
|------|---|----|----|----|

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|     | 1191   | (ega      | #       |     |
|-----|--|-----------|---------|-----|
| b)  | Case No. with Name of the Court  | OF ODISHA | mil mil | MI  |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | Mil       | NIL     | NIL |
| (d) | Brief description of offence   | pil       | mil     | NiL |
| (e) | Whether charges have been framed (mention YES or NO)   | , wil     | NIL     | NIM |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | in mil    | mil     | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | pic       | NUL     | wil |
|     |  |           |         | 6   |

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## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

N.V

OR

(ii) I have been convicted for the offences mentioned below:

M.A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No.   | M.A | W. D | NID NID |  |
|-----|--|-----|------|---------|--|
| (b) | Name of the Court  | M.A | N.D  |         |  |
| (c) | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N'A | Min  | NO      |  |

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|-----------|----------|
| * - W     | ) **     |
| K. K. PAT |          |
| Remuna,   | Balasore |
| Regd. No- | ON-07/12 |
| 4         | 1        |

|       |  |           | 4  |     |
|-------|--|-----------|----|-----|
| (d)   | Brief description of offence for which convicted   | OF ODISHA | NA | w   |
| (e)   | Dates of orders of conviction  | NA        | M  | WD: |
| (f)   | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NOT       | NB | NO  |
| (g) . | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NA        | NO | ND  |
| (h)   | If answer to (g) above is YES, give details and present status of appeal   | NO        | wo | MO  |
| (i)   | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | NA        | NH | NA  |
| (j)   | The Court Which had taken cognizance   | MA        | NU | and |
| (k)   | Case No  | ant       | ND | MD  |
| (1)   | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  |           | NA | MA  |
| (m)   | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | Nn-       | NB | NA  |
| (n)   | The Court Which had taker cognizance   | ' NA      | M  | MJ  |
| (0)   | Case No  | em        | M  | MB- |

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| 1 | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | OD ST S (IN) | 40 | MD III OF THE |
|---|---|--------------|----|---------------|
|   |   | 1            |    |               |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self  | Spouse | HUF | Dependent<br>-1 | Dependent<br>-2 | Depender |
|-----------|--------------|-------|--------|-----|-----------------|-----------------|----------|
| (i)       | Cash in hand | 90,0V | 15'M   | WL  | hil             | in              | MZ       |

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(i:

|                |        |   |  | 8/8° 8         | K PATTINA | E.   |     |      |
|----------------|--------|---|--|----------------|-----------|--|-----|------|
|                | ii)    | including saving<br>accounts), Deposits with<br>Financial Institutions ,Post  | BBDCCB<br>REMME<br>PATION<br>S/B<br>SOUNT<br>92,7001 | cente          | My        | Bonk<br>Bonk<br>Both Tifte<br>Profession<br>12 thray |     | ans  |
| e *            | (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  | nic.   | W              | n'l       | ML   | NIC | w'L  |
| te of          | (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount          | MIL  | nd             | all.      | mil  | ai  | ML   |
| other          | (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | ий   | · Nil          | nil       | NIL  | m'l | m'L  |
| ils            | (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you | MC   | nic            | nel       | m  | n'l | ail- |
| Depender<br>-3 | (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                       | B 2 M  | uh 80<br>thats |           | 20 Fn.<br>14 80, MV                                  | MY  | m)   |
| -              | (viii) | Any other assets such as value of claims/interest   | mi   |                | mi        | and the  | MU  | M    |
|                | (ix)   | Gross Total value   | 27.7W  | 80,000         | m         | 52,907 but   | , m | M    |

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated (8) Details of Immovable assets:

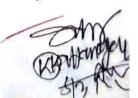
have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| No<br>No | ote: 2. Each land or building or ote: 3. Details should include t   | he int | erest in        | or ownership<br>HUF | Dependent-1 | Dependent-2 | Dependen<br>-3 |
|----------|---|--------|-----------------|---------------------|-------------|-------------|----------------|
| l.       | Description   |        |                 |                     |             | my          | MS             |
| (i)      | Agricultural Land Location(s) Survey number(s)                      |        | A A T           | mikul               | MC          |             |                |
|          | Area (total measurement in acres)                                   |        |                 | N'I                 | ni          | NY          | AUL            |
|          | Whether inherited<br>property<br>(Yes or No)                        | arl    | M               | m'L                 | ail         | aul         | M              |
|          | Date of purchase in case of self - acquired property                | m      | M               | nu                  | ML          | M           | M              |
|          | Cost of Land (in case of purchase) at the time of purchase          | M      | M               | M                   | M           | M           | M              |
|          | Any Investment on the land by way of development, construction etc. | m      | Rod             | 1                   | M           | M           | m              |
|          | Approximate Current market value                                    | ~      | 10101<br>60 law | M,                  | ~           | m           | n              |
| (ii)     | Non-Agricultural Land Location(s) Survey number(s)                  | mil    | 1               | M                   | pri C       | Vy, C       | Nr'L           |
| ,        | Area (total measurement in sq. ft.)                                 | our    | NV              | nil                 | nil         | ML          | NIL            |
|          | Whether inherited<br>property<br>(Yes or No)                        | nul    | M               | m                   | NU          | M           | nu             |
|          | Date of purchase in case<br>of self - acquired property             | M      | m               | . M                 | M           | M           | M              |
|          | Cost of Land (in case of purchase) at the time of purchase          | M      | M               | M                   | ~           | ~           | 1              |

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|       |   | 21   | CONO.                   | 794 1×1 |      |      |
|-------|---|------|-------------------------|---------|------|------|
|       | Any Investment on the land by way of development, construction etc.           | MIL  | HATIN                   | 21 - 11 | MIL  | M'L  |
|       | Approximate current market value  | Bull | CO TOMA<br>SUOS<br>BO J | MIL     | W; ( | MIL  |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)    | wk   | M2-<br>madufu           | , wh    | in L | WL   |
|       | Area (total measurement in sq. ft.)   | mt   | AOO LAN                 | 124     | MM   | m    |
|       | Built-up Area (total<br>measurement in sq.ft.)                                | M    | 300r.                   | M       | M    | w,   |
|       | Whether inherited<br>property<br>(Yes or No)                                  | M    | m                       | M       | M    | W    |
|       | Date of purchase in case of self - acquired property                          | nul  | all                     | m       | M    | W    |
|       | Cost of property (in case of purchase) at the time of purchase                | m    | m                       | M       | M    | M    |
|       | Any Investment on the property by way of development, construction etc.       | M    | M                       | M       | m    | · MV |
|       | Approximate current market value  | M    | Rey                     | m       | M    | an_  |
| iv)   | Residential Buildings (including apartments): -Location (s) -Survey number(s) | m    | MZ-<br>madmho           | WL      | mil. | MU   |
|       | Area (Total measurement in sq. ft)  | M    | 21.0A                   | m       | M    | MIL  |
|       | Built up Area (Total measurement in sq. ft.)                                  | W    | 35/1)                   | W       | M    | W    |
|       | Whether inherited property (Yes or No)  | W    | yes                     | M       | M"\  | M    |
| -     | Date of purchase in case of self – acquired property                          | W    | NN                      | M       | m    | n    |



|      |   |     | 1/5    | OND.  | 1 000 |    |    |     |
|------|---|-----|--------|-------|-------|----|----|-----|
| - 1  | Cost of property (in case of purchase) at the time of purchase      | mil | 134    | ROOMA | mond  | m  | M  | 3   |
|      | Any Investment on the land by way of development, construction etc. | N   | m      | M     | M     | M  | n  | ha- |
|      | Approximate current market value                                    | N   | PS AWA | w     | W     | M. |    |     |
| (v)  | Others (such as interest in property)                               | NE  | in     | nil   | m     | M  | m  |     |
| (vi) | Total of current market value of (i) to (v) above                   | m   | i      | WL    | Nil   | M  | nu |     |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

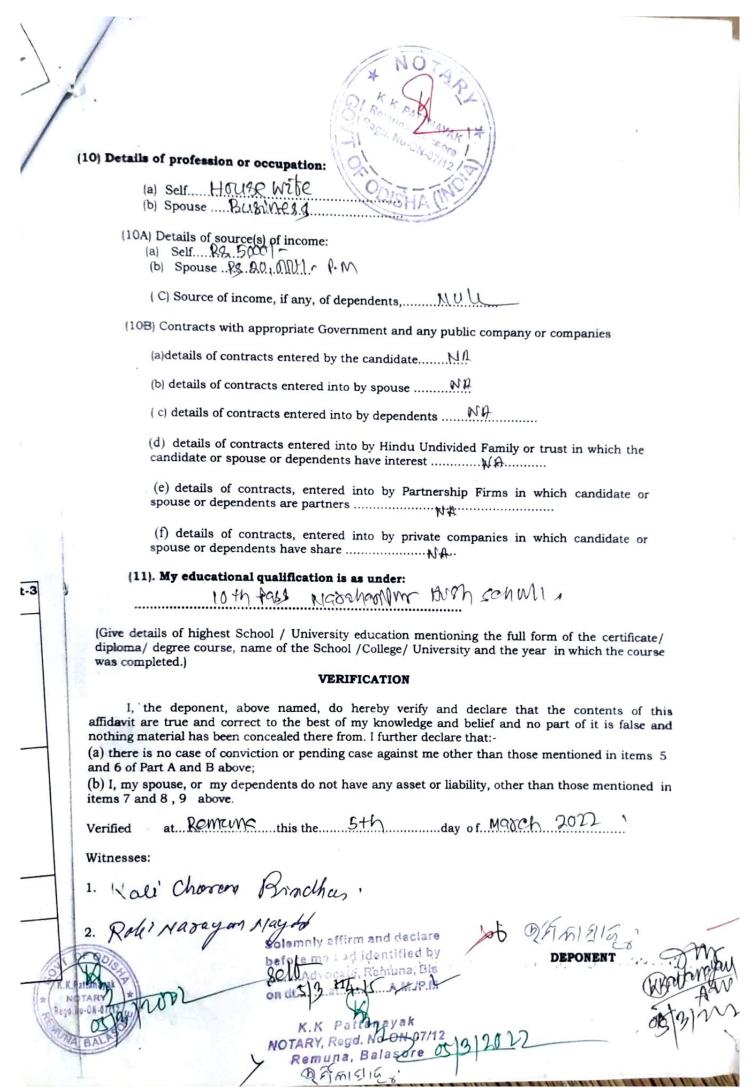
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 0. | Description  | Self | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependent-3 |
|----|--|------|--------|------|-------------|-------------|-------------|
|    | Loan or dues to<br>Bank/Financial<br>Institution(s)                                | m    | mi     | nuic | ni          | nil         | · NIL       |
|    | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | fact | A      |      |             |             |             |
|    | Loan or dues to any other individuals/ entity other than mentioned above.          | nic  | N      | nú.  | m           | u           | M           |
|    | Name(s), Amount outstanding, nature of loan  | 1    |        |      |             |             |             |
|    | Any other liability  | M    | · Nu   | M    | M           | M           | 1           |
|    | Grand total of liabilities   | ^    | V      | J w  | 1           |             |             |
|    |  |      |        | 12   |             |             |             |

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Ol Remission Ralacore
Regd. No-ON-07/12 / T

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note**: 4. The affidavit should be either typed or written legibly and neatly.

**Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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OGP-PP-CTCP (SEC) 1001-10,000 Bks,-13-2-2022

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OMONON TO TO



BEFORE K. K. PATTANAYAK NOTARY PUBLIC, REMUNA K. Pattanayak, NOTARY <u>AFFIDAVIT</u>

Remuna, Balasore, Odisha

Kamala bana aged about 55 years, 870, W/o-, resident of At- Madhipur,

P.O. - Remeina, P.S. - Romma

, Dist - Balasore,

Pin - 756019 do hereby solemnly affirm and declare as follows:-

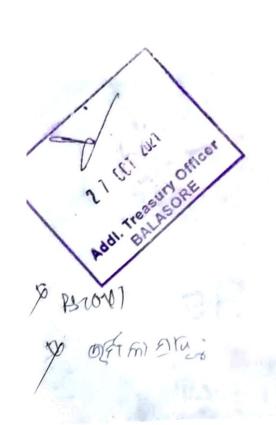
- 1. That, I am the deponent of this affidavit and permanently residing in the above noted address.
- 2. That, I have a single spouse living behind me and not exceeding two childrens born by us.
- 3. That, this affidavit shall be produced before the Concerned Authority / Executive Officer, Remuna NAC for the purpose of Nomination of Election.

Hence I swear this Affidavit.

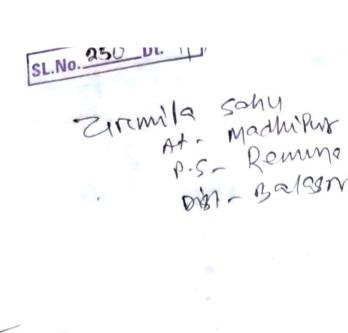
VERIFICATION

T, the above named deponent being present in the office of the Notary Public, Remuna on 06th Day of March 2022 do hereby declare that the facts stated above are all true and correctito the best of my knowledge and

Verificant



E PORT ARM



Shisaha sauha fartanayak snigdia sikha pattanayak stamp vendor Remuna