

AFFIDAVIT

I, snigdmani singma aged about years, sto, Wo-Laxman singma, resident of At- Madhilly,

P.O. - Remema, P.S. - Remma , Dist - Balasore,

Pin - 756017 do hereby solemnly affirm and declare as follows:-

- That, I am the deponent of this affidavit and permanently residing in the above noted address.
- 2. That, I have a single spouse living behind me and not exceeding two childrens born by us.
- 3. That, this affidavit shall be produced before the Concerned Authority / Executive Officer, Remuna NAC for the purpose of Nomination of Election.

Hence I swear this Affidavit.

Snigdha acronisiongha
Deponent

VERIFICATION

I, the above named deponent being present in the office of the Notary Public, Remuna on the the Day of March 2022 do hereby declare that the facts stated above are all true and correct to the best of my knowledge and

Verificant

Snightarani singha





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward	No. 09 of Remung NAC/Municipality/Municipal
Corpo	ration for the office of Councillor /Corporator/
OR _	NAC/Municipality/Municipal Corporation for the office of
Chair	person/Mayor
	(strike out whichever is not applicable)
Sn	igdharani Singha son/daughter/wife [axman Singha Aged 39 years,
01.4	axman Singha Aged 39 years,
resid	ent of AT-madhipur Pol Remuna. Dist-Bales mention full postal
addr	ess), a candidate at the above election, do hereby solemnly affirm and state on
	as under:-
(1)	am a candidate set up by Independent.
(nam	of the political party) / am contesting as an Independent candidate. (strike out
	never is not applicable)
(2) 1	My name is enrolled in Remuna MAC (Name of the
1	Vard No 9 Municipality/ Municipal Corporation), at Serial No. 442 in Booth
(3)M	contact telephone number(s) is/are 7978617045 and my e-
ma	il id (if any) is and my social media account(s) (if any)
	are
(0)	N/5/
(ii)	1/5/

SK K PORTAGE AND THE PROPERTY OF SOLIT PROPERTY

Smightanani singla

(Details of Permanent Account Number (PAN) and status of filing of Recome tax

de upen	Names	PAN	year for which last Inco	the Rime-Fi	otal income nown in Income Tan Return upces) for the last nancial Years completed
			nas been f	iled	or march
1.	Self	NWIPS 3	175P	(i)	Mil
				(ii)	
		mic	oril	(iii)	THE REAL PROPERTY AND ADDRESS OF THE PERSON OF THE PARTY AND THE PARTY ADDRESS OF THE PARTY AND THE
	įv			(iv)	NiL
2.	Spouse			(v)	NIL
	1821 18	i.		(i)	oric
		wil	ril	(ii)	NIL
	er e			(iii)	WiL
3.	HUF (If Candidate is			(v)	NIL
	Karta/Coparcener)			(i)	SHE SHE WIL
		NIL	ril	(ii)	NIL
	on the soft many process			(iii)	Nil
	of ses it. '' and ''				ril ril
4.	Dependent 1			(v)	mil
		MIL	WIL	(i)	ril
			14.0	(Lii)	MIL
				(tv)	mL
3)20		*****		(v)	ML
3/		,			rit

2

: सन्मार्जित सम्बू Dependent 2 NIL MIL (iii) (iv) oriL (v) MIL 6 Dependent 3... (i) MIL NIL NIL MIL (iii) NIL (iv) NIL (v) oriL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	ender	
 FIR No. with name and address of		1:	,
Police Station concerned	MiL	riL	Mil
,			
	3		

Seigha mosi singha

Case No. with Name of the Court wil In OF @ (c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section......of IPC, etc.). NiL oril (d) Brief description of offence NIL NIL NIL (e)Whether charges have framed (mention YES or NO) NIL NIL NIL (f) If answer against (e) above is YES, then give the date on which charges were framed MIL MIL Mil. (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES oriL NiL NO) NIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

. 1.

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
()	Case No.	NIL	Ni L	l oci /
(p)	Name of the Court	NiL	wil	NiL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NiL	NIL	NIL

4

-Snighta Rani singha

(d)	Brief	X X PAT	44/2010 15:11	
	Brief description of offence	for Ol Rodon	S I Carro	
lej	Dates of orders of conviction	Proje	00 Mic	NIL
(f)	Punishment i	NiL	M . WIL	
	period of imprisonment awarded and/or quantum of the fine imposed)	NIL	WIL	
(g)	Whether any Appeal has bee	en	1712	WIL
	Mention YES or No) Repeat the above sequence is respect of each separate cases conviction.		MIL	NIL
h) I	f answer to (g) above is YES	,		
(i) D	ischarged (again		NiL	NIL
Se de	ection of the Act and escription of the offence		NiL	NIL
	e Court Which had taken gnizance se No	NiL	NiL	
Det	Hils of Appeal(a 1)	NIL	MiL	NIL.
aga	revision etc. if any filed inst above order taking nizance	NiL	MiL	or times
has	es(s) is/ are pending ast me which cognizance been taken by Court			
the	on Act and Description of offence for which zance	Mil	wit	MIL
The (cogniz	Court Which had taken	NIL	100000	2 1000 100
Case M	lo	NIL	- ANL	NIL VIL
	5		NIL	Next.

Snighta moni singha

	181	emun ogd. No ON OTHE		
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	OF ODIC	NiL	MIL

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
No.				-	-1	-2	-3
(i)	Cash in hand	mil.	wil	NiL	NIL	NIL	KIL

6

Snigdha morni singha

			//40	MARI	1		
	of deposit is	(8	At Rema	PATTINAYAK na. datasore No-ON-07/12			
	pank accounts (FDRs, perm Deposits and all other types of deposits including saving		N. OK	DISTER			
	accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such apposit	NiL	NiL	wil	ril	wil	MIL
	Details of investment in Bonds Depentures/Shares and units in companies/Mutual Funds and others and the amount.	MiL	NiL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office of Insurance Company and the amount	WIL	NIL	WIL	MIL	NIL	NiL
33.7	Personal loans/advance given to any person or entity including firm, ompany. Trust etc. and other receivables from debtors and the amount.	MIL	NIL	WIL	NIL	NIL	riL
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approximately present market value according to you	ML	WI C	N.17	WIL	MIL	MIL
'vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market according to you	MIL	WIT	rsit	MIT	111	W.
		417	ail	MIL	WIT	NLL	NIL
(1x)	Gross Total value	NIL	NiL	WIT	MIL	NIL	NIT
V	No. 1 Val						

Snigdha noni singha

Remuna Helasore Rend. New 17-07/12

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

SI.	Note: 3. Details should include Description			HUF	Dependent-1	Dependent-2	Dependent
No	Description	Sell	Spouse	Ног	Dependent		3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	wit	MIL	Nil	NIL	NIL
	Area (total measurement in acres)	oril	wil	WIL	NIL	oriz	Nil
	Whether inherited property (Yes or No)	ril	NiL	NIL	NIL	NIZ	wil
	Date of purchase in case of self - acquired property	WIL	MIC	NIL	MIL	NIL	mil
	Cost of Land (in case of purchase) at the time of purchase	mi L	NiL	NIL	Nil	NIL	NIL
	Any Investment on the land by way of development, construction etc.	MIL	NIL	NIL	NIL	wil	NIL
	Approximate Current market value	NiL	NIL	NIL	NIL	WIL	MIL
ii)	Non-Agricultural Land Location(s) Survey number(s)	ril	61 100	mil	NIL	MIL	Aril
	Area (total measurement in sq. ft.)	NIL	NIL	WIL	NIL	NIL	nil
	Whether inherited property (Yes or No)	ML	WIL	NIL	ril	ML	NIZ
	Date of purchase in case of self - acquired property	M	m	MV.	riv	nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Wy	5 Lays	NIL	NIL	wr	NEC

Snigdharconi Singha

	16	The War	108		
Any investment on the	1/6	Roman Tha	121		
development, construction		AL on Ell			
etc	n logo	Non	4412		
Approximate current	and de	11 11/02	70/11		
market value	1	un an Co	3/4//		
	Mil	CO	30/N/L	NIL	N
Commercial Buildings	- 1 da	DAHOLES			
The state of the s		THE	NIL	1	-
(including apartments)			141	NIL	Ni
	Millan				
Survey number(s)	MIC WI	MIL			
			NIL	NIL	NIL
Area (total					1
Area (total measurement in sq. ft.)		-			
	1 1 1				
Built-up Area (total	art vil	- wil			
measurement in sq.ft.)		10,0	NIL	NIL	Mic
sq.ft.)	Will wil		-		
Whether inherited	WIL WI	NiL	NIL	NIL	NIL
r-spectly			1	1.70	
(Yes or No)	IN Lin	1			1
The same of the sa	14.	WIL	WIL	Our	NIL
Date of purchase in case	-			1 1 1 1 1 1 1	
of self - acquired property	1 21 2				1
	WILMIT	MIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the					
purchase) at the time of					1
purchase	MUMI	NIL	WIL	MIL	MI
Any Investment on the					
property by way of			, houseast		
development, construction	MIT WIT	- lost	ail	MIL	ML
etc.	12,1	`	0.		
Approximate current					-
market value	NIT WIT	WIL	MIL	MIL	MIL
Residential Buildings	14			1	
San					
(including apartments): -Location (s)	VIL MIL	ML	MIL	NIL	MIL
Survey number(s)	AIT WIL	1110	(14100	
Area (Total measurement		G) 1			
m sq. ft)	my mr	MIC	MIL	WIL	MI
Built up Area (Total		<u> </u>			
measurement in sq. ft.)	112 11	NIT	WIL	NIL	NIT
Whether inherited					1010
property	ar Mar	MIL		217	
(Yes or No)	un un	, ,	MIL	111	MIL
Date of purchase in case of					
self – acquired property	il MIL	WIT	NIL	NIL	NIL
Transfer of	1 '	* * * * * * * * * * * * * * * * * * * *	(110	1016	W IC

KKPathingh w NOTARY Resd No ON CL

Snighta noni singha

1	Cost of property (in case of purchase) at the time of purchase	NIL	MIL	WAY.	WW.Z	NIC	ml
	Any Investment on the land by way of development, construction etc.	NIZ	NIL	ML	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NiL	NIL	Nil	NIL
(v)	Others (such as interest in property)	NIL	nil	W.C.	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	P. C.	NIL	MI	NIL	MIL

(9) Give herein below the details of Escolitics/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual east assessed before each item)

	individual and assessment	ALCOHOL PROTECTION OF THE PARTY IS NOT THE PARTY IN PROPERTY IN PR	Spouse	HUF	Dependent-1	Dependent-2	Debendenc
3. To.	Description	a grantument				-	
i)	Loan or dues to Bank/Financial Institutionial Name of Bank Financial Institution Amount outstanding Nature of loan	NA	NA.	T T	Jean	M	MA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of	1	WA	NA	MA	AN	and
	loan				-		
SHA	Any other liability	NA	- AM	NA	NA	NA	MA
tel as to to	Grand total of liabilities		AN	MA	NA	NA	NA
100		ort	2				

Snigdharmni Singha

Details of profession or occupation (b) Spouse Pump open (a) Self / Oct / ... of income: (b) Spouse Zonof Monerly (10B) Contracts with appropriate Government and any public company or companies (b) details of contracts entered into by spouse ... IVI (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or (11). My educational qualification is as under: el-Eight (Remuna High School) Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course VERIFICATION the deponent, above named, do hereby verify and declare that the contents of this where true and correct to the best of my knowledge and belief and no part of it is false and ng material has been concealed there from. I further declare that:there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; my spouse, or my dependents do not have any asset or liability, other than those mentioned in icms 7 and 8, 9 above at Remyna this the 5th March day of 2022 (1) Maxman Gonsha.

(1) Pou boti Jera. Sonigota rani Singta
DEPONENT Solamnly affirm and declare a me and identified by NOTARY, Regd. No ON-07/12
Remuna, Batasore

Off Months State San gathor reveni Singha