My 830 2022 SIS Rala Ple pas her AFFIDAVIT NOMINATION PAPER TO TH ELECTION TO OFFICE OF orporation for the office of Councillor /Corporator/ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable) 1.6K. NIURUDDIN son/daughter/wife
of SK Mobile dolin Aged 40 years,
resident of 194-hampy po-kancali, lest-polaser (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on (name of the policies. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

VOLOREST

(Name of the Ward No b Municipality/ Municipal Corporation), at Serial No. 355...in Booth mail id (if any) is noon. 94 @ h. mail . e and my social media account(s) (if any)

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(4) Details of Permanent Account Number (PAN) and status of filing of Income to

retur			The financia	snov	l income vn in Income Tax Return(in
Sl. No.	Names		year los	Rup	ees) for the last five
1	Self	ATKPN 6415F	MIL	(i) (ii)	ML
				(iii)	NIL
		20		(iv) (v)	NIL
2.	Spouse	ELIPA 15278		(i)	NIL
	Rijuwana Hlli	15278	MIZ	(ii) (iii)	NL
				(iv)	41-
3.	HUF (If Candidate is Karta/Coparcener)	Mary		(i)	NIL
		MIL	X11/L	(ii)	NIL
				(iv)	NIC NIC
	Demondent 1		,	(v)	NY
,	Dependent 1 SK. momuddim	CTOCPM 1926M	ML	(i) (ii)	X11
	(Father)			(iii)	NI C
				(iv)	141
				(v)	NI

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5.	Daniel				ly b
	Dependent 2	Gatino		(i)	ALL
	Schereamibi'	GEMP		(ii)	111
	(mother)	B6035N		(11)	M
			NIL	(iii)	AI L
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	.///	(i)	NIL
	Mahemoore No pan alloted	MIC	MIC	(ii)	NIL
	alloted			(iii)	XLL
	1.8			(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. N.A.

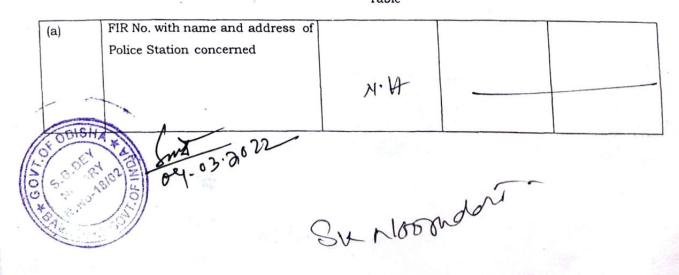
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



	of the Court	N. H	MA	MA
)	Case No. with Name of the Court	74		
c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof	AH	NA	AA
•	IPC, etc.). Brief description of offence	NA	NH	MA
(e)	Whether charges have been framed (mention YES or NO)	N.A	NH	Nit
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	NA	MA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	N.H	Nitt	NA
	NO)			

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N.A

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.		
b)	Name of the Court	/	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	3*	

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4		THE STATE OF THE PARTY OF THE P		
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(d)	Brief description of an			
(u)	Brief description of offence for			
	which convicted	NH	NA	MH
(e)	Dates of orders of			
	conviction	NA	NA	NH
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N. H	NA	MA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	MA	NA	NH
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	XX	NA	NA
(j)	The Court Which had taken cognizance	NA	14	NA
(k)	Case No	N H	NA	NH
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N4	MA	AL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NH	NA	NH
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	хh	NA	N4

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking	N.H	NIA	MI TO NE SE
	cognizance			THE

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	10,000/-	5,020	NIL	ML	MIL	MIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10,500/-	5,000	NIL		•	Term Depart- 3,000/-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1,500/	NIL	, AIL	NIL	XI L	ж
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIE	LIE	NIL	NCL	<i>M</i> /L	N(T
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		MIC	MIC	NIL	MIL	у1 —
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		MIL	XI_	HIL	NL	AI C
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	ring	20gm ehering Bring 1,00700		AIL	10 Smm 4 50,000/-	MIL
(yiii)	Any other assets such as value of claims/interest	MIL	ЖС	ML	NL	XIIC	ALC C
(ix)	Gross Total value	36/00/-	1,05,000	-		50,000/	3,000

Cmd 03.2022

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Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will uilding or apartment should be mentioned separately in this format (8) Details of Immovable assets:

יים ויי	1 Properties in joint own		ent sh	ould be men	of assets.	mat .	I
No	tails of the state	apartr	rest in 0	r ownership	Dependent-1	Dependent-2	The state of the s
No	ote: 2. Each land of build include the	ne inte	pouse	HUF		13	A
No	Description	Self	pou			1	- William
Sl.	Description					MIL	
No					ML	1 1410	MC
	Agricultural Land	NIL	NL	NL	,		
(i)	Location(s) Survey	MIL	'				
	number(s)						11
	Tidano - ()				, .	NIC	NIL
-	Area (total measurement			111	NIL	101	
	Area (total measurement)	XIL	MIL	ALL	/		
	in acres)	/					No
-	Whether inherited				NO	110	100
	property	210	10	MO	140	1	
	(Yes or No)	, .	/ ((-	/ .			
						MIL	MC
	Date of purchase in case		.17	MC	XII L	XII	,
	of self - acquired property	MIL	XIL	AIC	/		
	Cost of Land (in case of						110
	purchase) at the time of		4111	MI	ALC	NL	NIC
	purchase	VIIL	MIL	1,000	/11	100	
	•	-					
				31.64			
	land by way of development, construction			NIL	NIL	NIL	NIL
	etc.	VIII	MIL	MIC	M	MI	1
	ctc.						
	Approximate Current					1.11	NIC
	market value	NIL	XIL	MIL	NIL	MIL	141
			1	-		-	100000000000000000000000000000000000000
(ii)	Non-Agricultural Land	1.10	1 ,		Ho.065	216	111_
	Location(s) Survey	NIC	NL	NIC	Kuata	1 1	1.2
1					plot		
	number(s)				100		
1	Area (total measurement	1		NI-	12×14		NE
1	in sq. ft.)	XIL	111	MI	12.6.1	MIL	NE
			-	-			97406
1.	Whether inherited						
1	property			ML	NO	MIC	MIL
	(Yes or Nd)	11/	XIL	1		140	
	2						
12	Data of purchase in case	+	+				
1	Date of purchase in case		1 11	1 111	1980	111	
10	of self - acquired property	MIL	- 111	LXIL	1,00	NL	XII -
16		-	-	-	-		
	Cost of Land (in case of				6,00,000	3	1000
12	purchase) at the time of	,	1	-	0,00,00		_
10%	purchase	-					
1//	1	1.					1000

	I A						
	Any Investment on the land by way of development, construction etc.	NK	ALL	XIL	XIL	بدار	NC
	Approximate current market value		ML	NK	AIL	NL	AI C
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NIL	AIL	AIL	ML	ЛL	N(C
	Area (total measurement in sq. ft.)	_	_			_	
	Built-up Area (total measurement in sq.ft.)	-		_	_		
	Whether inherited property (Yes or No)	_	_	_		_	
	Date of purchase in case						
	of self - acquired property	_		_	_	_	_
	Cost of property (in case of purchase) at the time of purchase				_		
	Any Investment on the property by way of development, construction etc.		_				
	Approximate current market value		_				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	VIL	NL	NIL	#2003 actif #2.36 #1 16	-	
	Area (Total measurement in sq. ft)	_	_		A.5 2000		
	Built up Area (Total measurement in sq. ft.)	_	_		600	_	
	Whether inherited property (Yes or No)						
1	Date of purchase in case of self – acquired property		_			_	

Self - acqui

9

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							1010
	Cost of property (in case of purchase) at the time of purchase	11	AL	NIC	XIZ	MI	æ
	Any Investment on the land by way of development, construction etc.	NA	- NH	NA	NIM	NN	
	Approximate current market value				6100,000/		
(v)	Others (such as interest in property)	_			_	_	- 60
(vi)	· Total of current market value of (i) to (v) above		~		6100001		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
(i)	Loan or dues to Bank/Financial Institution(s)	NIL	NIL	NIL	NIL	MIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	All	AI L	XIL-	MIC	NL	11
T	Any other liability	XIL	411	xel	XIC	XIIC	xx
10.10	Grand total of liabilities	-					1,-
100			10				
	/ . ·	6	SKI	your	nori		

. .

(10) Details of profession or occupation: (a) Self. Scules man (b) Spouse Hascual G (C) Source of income, if any, of dependents, 7 (1) 7 (1) (10) (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate....... (c) details of contracts entered into by dependents, N. (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners χ_{+D} (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have sharex+D..... (6) My educational qualification is as under:

(Maducition, F.M. UNIVERSITY, 13LS

cops offactled (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Verified at Bally this the 41 day of Feb 73000....

Witnesses:

1. Sk Shapaham W this the Advocate Maring been Identified by having DEPONENT Sisir Barandey 03.2022.

NOTARY
Balasore Town,Balasore SKNORMAN



BEFORE

NOTARY PUBLIC, BALASORE AFFIDAVIT

I, **Sk. Nooruddin**, aged about 40 years, S/o- Sk. Mohiuddin of resident At-Ganipur, Po-Kanrali, Ps-Remuna, Dist-Balasore-756019 do hereby solemnly affirm and declare as follows:-

1. That, I am the deponent of this affidavit.

2. That, I am the permanent resident of the above mentioned address.

That, I am the contesting councilor candidate under Remuna NAC for Ward No.-05.

I do hereby declare that since 1991 I am no issue till date.

have living one spouse only.

That, this affidavit is sworn to be produced before the competent authority for nomination of my candidature for contesting councilor in Ward no.-05 under Remuna

Hence this affidavit is sworn in.

Deponent

Verification

Verified at Balasore on this the 04th day of Mar-2022 and the above mentioned facts are all true and correct to the best of my knowledge.

Identified by Advocate, Balasore

Horary Funda Balasons
Regd No-ON-461 08

SK Alowards.

2 6785 s. 4-2-22 W. Massay r. Coops, Penn

0 9 FEB 2022

Addi. Treasury Officer BALASORE

Manas Ranjan Mohanty STAMP VENDOR BALASORE

BEFORE

I. Sk. Nooruddin a. e. Marrialt Po-Rondord I

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> yd bailtinabl Advocate, Relasore

PRESIDENT