

396 Vol. 2/2022
DATE 04.03.2022



SIS
Balasore



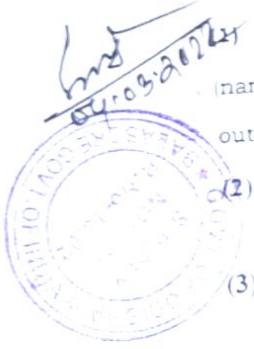
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 01 of REMUNA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, SHAKUNTALA MISHRA Son/daughter/wife
of SURVAKANTA MISHRA Aged 41 years,
resident of AT-KURUNIA, PO-KANALI, P.S-REMUNA, DIST-BALASORE
DIN-756019 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



I am a candidate set up by BISU JANATA DAL
(name of the political party) / ~~am~~ contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in REMUNA NAC (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 341 in Booth No. 01
(3) My contact telephone number(s) is/are 9861466609, 8598839779 and my e-mail id (if any) is shakuntalamishra965@gmail.com and my social media account(s) (if any) is/are

- (i) SHAKUNTALA MISHRA
- (ii) NA

Shakuntala Mishra

Shakuntala Mishra - [Signature]

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---------------------------------------------------|------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 2 | Self SHAKUNTALA MISHRA | PAN ELTPM 60492N | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2 | Spouse SURYAKANTA MISHRA | PAN CZRPM 1965L | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) NIL | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent 1 RAJKUMAR MISHRA | NO PAN ALLOTTED | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |



Handwritten signature and date: 24.03.2022

Shakuntala Mishra

Shakuntala

| | | | | | |
|----|----------------------------------------|--------------------|-----|-------|-----|
| 5. | Dependent 2 BRAJESH KUMAR MISHRA | NO PAN ALLOTTED | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Shakuntala Mishra

Ans
04.03.2022



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|-----------------------------------------------------------|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
|-----|-----------------------------------------------------------|----|----|----|

Shakuntala Mishra
Ans
04.03.2022

Shakuntala Mishra.

| | | | | |
|----|--------------------------------------------------------------------------------------------------------|----|----|----|
| b) | Case No. with Name of the Court | NA | NA | NA |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |
| d) | Brief description of offence | NA | NA | NA |
| e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |

[Signature]
04.03.2022



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| | | Table | | |
|-----|--------------------------------------------------------------------------------------------|-------|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |

[Signature]
04.03.2022
Shakuntala Mishra.

| | | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NA | NA | NA |
| (i) | The Court Which had taken cognizance | NA | NA | NA |
| (k) | Case No | NA | NA | NA |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The Court Which had taken cognizance | NA | NA | NA |
| (o) | Case No | NA | NA | NA |

Shakuntala Mishra.



S.B. Deo

Shakuntala Mishra.

| | | | | |
|-----|----------------------------------------------------------------------------------------------------|----|----|----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
|-----|----------------------------------------------------------------------------------------------------|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

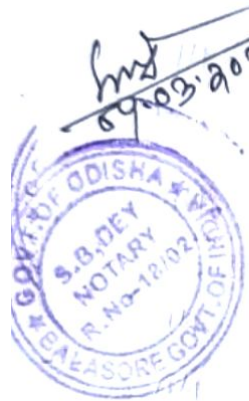
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Depender -3 |
|--------|--------------|----------|----------|-----|--------------|--------------|-------------|
| (i) | Cash in hand | 10,500/- | 20,500/- | NIL | NIL | NIL | NIL |



[Signature]
13-2022

| | | | | | | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | BANK OF INDIA REMUWA 109865 SBI PALAMU P.O. 66101 | BANK OF INDIA REMUWA 149000 O.G.B. KHARWA 180001 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | LIC 132001 | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | GOLD 40gm 196001 SILVER 20gm 12501 | SILVER 50gm 9001 | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 214908 .65 | 202801 | NIL | NIL | NIL | NIL |

Shakuntala Mishra

64-09-2022
S.B. DEY
NOTARY
R.No-18/02
GOVT. OF ODISHA
BILASORE GOVT. OF INDIA

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Shakuntala Mishra.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Any investment of Land by way of development etc.

| Sl. No | Description | Ownership | | | | |
|----------------------------------|---------------------------------------------------------------------|-----------|---------------------|-----|-------------|-------------|
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
| (i) | Agricultural Land | | | | | |
| | Location(s) Survey number(s) | NIL | KURUNIA KHITANO-455 | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | AO-795 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value | NIL | 4 lacs | NIL | NIL | NIL | |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) Survey number(s) | NIL | KURUNIA KHITANO-455 | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | AO-16 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | 27/02/2013 | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | 110000 | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | ROBBER | NIL | NIL | NIL |
| Approximate Current market value | NIL | | NIL | NIL | NIL | |

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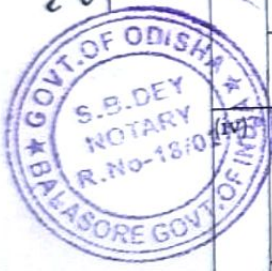
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 Date: 4.3.2022
 Address: M. Shiro

also

| | | | | | | | |
|-------|-----------------------------------------------------------------------------------------------|-----|------------------------|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | 480,000 | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | KURUNIA KHATTANO 50/19 | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | 850sqft | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | 600sqft | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | 4.2.98 | NIL | NIL | NIL | NIL |

Shakuntala Mishra

04.03.2022



gdkh
Shakuntala Mishra
4/3/2022

| | | | | | | | |
|------|---------------------------------------------------------------------|-----|----------|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | 4500/- | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | 15100/- | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | 246835/- | NIL | NIL | NIL | NIL |

hmt
04.03.2022

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | SBI BALASORE PUR | BANK OF INDIA REMUNA PATRIAL SCS | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | 70000/- 60000/- | 67000/- 59000/- | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | 130000/- | 126000/- | NIL | NIL | NIL | NIL |

gdmr
hmt
Shakuntala Mishra.
04.03.2022

Shakuntala Mishra

(10) Details of profession or occupation:

- (a) Self... HOUSE WIFE
- (b) Spouse ... BUSINESS

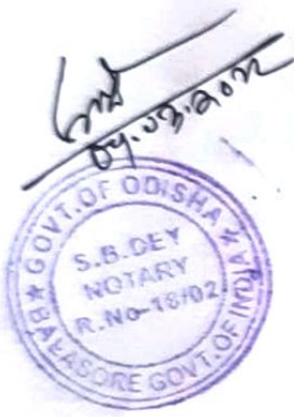
(10A) Details of source(s) of income:

- (a) Self... HOUSE WIFE
- (b) Spouse ... FRUIT SHOP BUSINESS

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL



(6) My educational qualification is as under:

PASSED H.S.C. EXAMINATION 1997 FROM ISWARPUR HIGH SCHOOL, ISWARPUR

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Balasore this the 4th day of March 2022.

Witnesses:

1. Parameswar Tappa

2. Haribanshi Mishra

the deponent, Shakuntala Mishra, having been identified by S.B. DEY, this 4th March 2022, at 4.00 PM, before me (Sisir Baran Dey) Notary Balasore Town, Read over and Explained to the declarant who seems to understand the content to the time of making this affidavit

Shakuntala DEONENT Mishra

Sisir Baran Dey
NOTARY
Balasore Town, Balasore

Shakuntala Mishra

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



₹.2



सत्यमेव जयते

Rs.2

भारत INDIA

INDIA NON JUDICIAL

11AA 959833

Handwritten notes and signatures in blue ink.

ODISHA

Notary Public Balasore

Shad. No. ON-56/08

BEFORE NOTARY PUBLIC, BALASORE

AFFIDAVIT

I, Shakuntala Mishra, aged about 41 yrs, w/o Suryakanta Mishra, At. Kurunia, po. Kanrali, p.s. Remuna, Dist. Balasore do hereby declare as follows:-

1. That, I am the executant of this affidavit.
2. That, I am the permanent resident of the above mentioned address.
3. That, I am the contesting candidate of ward No. I under Remuna NAC as councilor.
4. That, I have no more than one spouse and two children.

That, this affidavit is sworn to be submitted before the competent authority as and when required.

Shakuntala Mishra
Deponent.

Hence this affidavit.

Verification

Verified at Balasore on this the 4th day of March-2022 that the above mentioned facts are all true and correct.

Shakuntala Mishra
Verificant.

Identified by,

Advocate, BLS.

S.K. Biswal
Notary Public Balasore
Regd No-ON-56/08

भारतीय गैर न्यायिक

पचास
रुपये

₹ 50



भारत



INDIA

FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

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F 889772

In the court of Sr S. Das
Executive Magistrate, Balasore.
Affidavit

I, Shakuntala Mishra, aged about 41 yrs,
W/o- Suryakanta Mishra, At. Kurunia, po. Kanrali, P.s.
Remuna, Dist. Balasore do hereby declare as follows:-

1. That, I am the executant of this affidavit.
2. That, I am the permanent resident of the above mentioned address.
3. That, my maiden name is "Shakuntala Panda"
D/o. Akshaya kumar panda, and after my marriage
my surname has been changed from Panda to Mishra
as per my husband's title and tradition and
accordingly my Aadhaar card has been prepared
Vide Aadhaar no. 6673 7005 7095.
4. That, I shall be known as Shakuntala Mishra
W/o- Suryakanta Mishra in all respect.
5. That, myself Shakuntala Mishra and Shakuntla Panda
is one and same person.
6. That, this affidavit is sworn to be submitted
before the competent authority for the purpose of
confirmation of my name as Shakuntala Mishra.

Shakuntala Mishra
Deponent.

Verification

Verified at Balasore on this the 4th day of
March-2022 that the above mentioned facts are all
true and correct.

Identified by,

Shakuntala Mishra
Verificant.

Pramy' M. Manjapati

4-3-22

AFFIDAVIT.../070.../DATE.../04.3.22