

FORM VIII
[See Rule 25(1)]
Nomination Paper

1. Name or number of the Ward for which
The candidate is nominated (mention
Here whether the nomination is for a
Reserved seat, if any). : W & NO - 04
Generap
2. Full name of candidate : Rasmis Majhi
3. Ward No., Booth No. & SI No. of candidate
on the final electoral Roll of Municipality
(Remuna NAC) : 04, 10, 16
4. ✓ Father's or husband's name : Purnachandra Majhi
5. Age : 34
6. Address : At - Purnasoftampur, P.O. - Remuna,
Dist - Balesore, 756019
7. Community : Hindu
8. Full name of the Proposer : Ancejt Ghosap
9. Ward No, Booth No. & SI No. of proposer
on the final electoral Roll of Municipality
(Remuna NAC) : 04, 08, 284
10. Signature of the Proposer : Ancejt Ghosap
11. Full name of the seconder : Tapan Kumar Das
12. Ward No, Booth No. & SI No. of seconder
on the final electoral Roll of Municipality
(Remuna NAC) : 04, 09, 149
13. Signature of the seconder : Tapan K. Das.
14. Election symbol adopted the
candidate . : ① Coconut tree bearing fruits
② Umbrella.
Bicycle



No. 121
Date 7/3/22
51AA 960358
ODISHA
BEFORE SRI A.K. DAS, NOTARY PUBLIC, BALASORE.
AFFIDAVIT

Sri Rasmis Majhi, aged 34 years. S/o-Purna Chandra Majhi, of resident Vill-
Purusottampur, P.o./P.s.-Remuna, Dist.-Balasore do hereby solemnly
affirm and state as follows:-

1. That, I am the deponent of this affidavit.
2. That, I am the permanent inhabitant of Remuna NAC in Ward No- 4 .
3. That, I do hereby declare that I have no more than one spouse of living & no more than two child as per Municipal rule 1995.
4. That, I am the contesting candidate of Councilor in Ward No-4 of Remuna NAC , Remuna.
5. Hence this affidavit for declaration of one spouse living & shoud not have more than two children of myself .

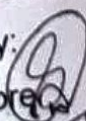
Hence this affidevit is sworn in.


Verification

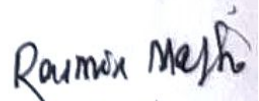
Verified at Balasore on this the 07 th day of March -2022 and the above mentioned facts are all true & correct to the best of my knowledge & belief.

Identified by:

Adv. Balasore


7/3/22


Deponent


Verificant.



9/15/22

No. 1214
Date 7/13/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Remuna NAC NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/



OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)

Notary Public
d. No- 07/03
Balasore

I, Rasmi's Majhi son/daughter/wife of Purnachandra Majhi Aged 34 years, resident of At- Purusottampur, PO/PS- Remuna (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

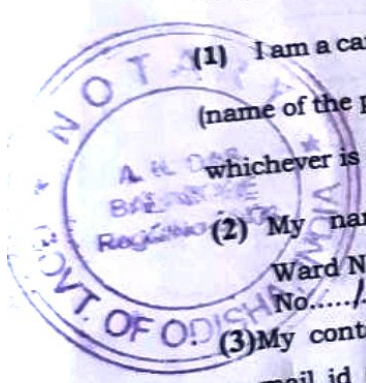
(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Remuna NAC voter list (Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 16 in Booth No. 10

(3) My contact telephone number(s) is/are 7008663503 and my e-mail id (if any) is mems1998@rediffmail.com and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) WhatsApp
- Instagram

Remuna NAC



(4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the Financial Year ending on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	BFGPM1839D	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			
2.	Spouse	DENPNCAS9G	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			
3.	HUF (If Candidate is Karta/Coparcener)	N/A	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			
4.	Dependent 1	NIL	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			



Chennai
Regd. No. 87...
Balesore

Ram - May

PAN NOT ALLOTTED

Ram - May

Tax Return
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ompleted

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5.	Dependent 2	PAN NOT ALLOTTED	N/A	N/A	(i)	NSI
					(ii)	NSI
					(iii)	NSI
					(iv)	NSI
					(v)	NSI
6.	Dependent 3...	PAN NOT ALLOTTED	N/A	N/A	(i)	NSI
					(ii)	NSI
					(iii)	NSI
					(iv)	NSI
					(v)	NSI

Ramesh Meher

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NIL (N/A)

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NSI	NSI	NSI
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Ramesh Meher

Rama Menon

b)	Case No. with Name of the Court	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A
d)	Brief description of offence	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A
	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

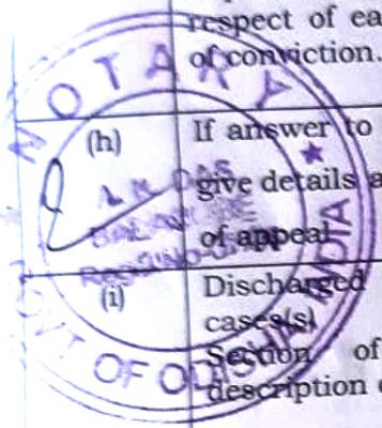
If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

Rama Menon

	Brief description of offence for which convicted	N21	N27	N57
e)	Dates of orders of conviction	N57	N57	N57
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of fine imposed)	N57	N57	N57
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N57	N57	N57
h)	If answer to (g) above is YES, give details and present status of appeal	N57	N57	N57
i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	N57	N57	N57
j)	The Court Which had taken cognizance	N57	N57	N57
k)	Case No	N21	N27	N57
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N57	N57	N57
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N57	N57	N57
n)	The Court Which had taken cognizance	N57	N57	N57
o)	Case No	N21	N27	N57

DAS
 City Public
 I. No- 07
 Bangalore



(iv)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

ASIT DAS
 Notary Public
 Regd. No. 1222
 Balasore

That I give herein below the details of the assets (movable and immovable etc.) of myself and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no other means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	3,000/-	10,000/-		Nil	N/A	N/A

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

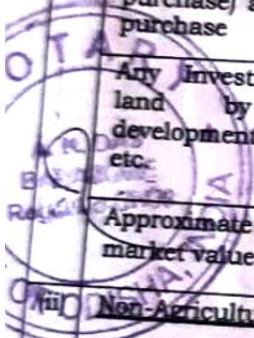
Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Kamini Majhi

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land					
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A

Public
No. 07/03
Balsore



Kamini Majhi

Rajma NPL

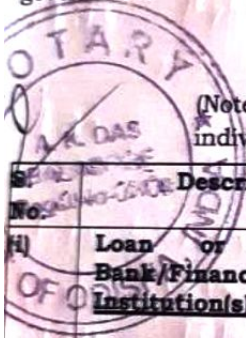
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
Commercial Buildings (including apartments)						
Location(s)	N/A	N/A	N/A	N/A	N/A	N/A
Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
Residential Buildings (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A

Rajma NPL

102
12/12/2017

Cost of property (in case of purchase) at the time of purchase	N51	N51	N51	N51	N51
Any Investment on the land by way of development, construction etc.	N51	N51	N51	N51	N51
Approximate current market value	N51	N51	N51	N51	N51
(v) Others (such as interest in property)	N51	N51	N51	N51	N51
Total of current market value of (i) to (v) above	N51	N51	N51	N51	N51

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N51	N51	N51	N51	N51	N51
Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N51	N51	N51	N51	N51	N51
Any other liability	N51	N51	N51	N51	N51	N51
Grand total of liabilities	N51	N51	N51	N51	N51	N51

Rajini Mejr

Details of profession or occupation:

- (a) Self..... BUSINESS
- (b) Spouse HOUSEwife

(10A) Details of source(s) of income:

- (a) Self... RS: 8,000/- per month
- (b) Spouse Housewife (NIL)
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11) My educational qualification is as under:

DIPLOMA in Electrical Engineering - 2017 (RGCAT, NIS, BIS)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Balabore this the 7th day of March, 2022

Witnesses:

1. Anujit Ghosal, S/O - Jitendra Kumar Ghosal
At - Gondalamba, PO/PS - Remuna
Dist - Balasore
2. Tapan Kumar Das
PO - i Srimanta Das
At - Purnasottampur, P/PS - Remuna
Dist - Balasore

Rajni Majhi

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

A
A. K. DAS
Notary Public
Regd. No- 07/03
Balasore



Rama Moh

Solemnly affirm and declare
before me on identification by
A. K. DAS Advocate, Balasore

7/3/22 11:30 AM/PM

Ananta Kumar Das
NOTARY Regd No-07/03
Balasore Town, Odisha

A. K. DAS
7/3/22