



ABHAY KUMAR SWAIN  
 NOTARY REGD NO. 17/2007  
 BALASORE TOWN, ODISHA

TO BE FILED BY THE CANDIDATE ALONGWITH  
 NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
 ELECTION TO OFFICE OF

SI. NO. 1770  
 Date 12/12/2019  
 Vol 1/22

Ward No. 9 (Nine) of Remuna NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Minakshi Behera son/daughter/wife  
 of Kanhu Charan Behera Aged 31 years,  
 resident of Madhipun P.O. ps Remuna Dist Balasore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party  
 (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Remuna N.A.C. (Name of the Ward No 9 Municipality/ Municipal Corporation), at Serial No 235 in Booth No. 20
- (3) My contact telephone number(s) is/are 9861361281 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

- (i).....  
 (ii).....



ATTESTED  
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ABHAY KUMAR SWAIN  
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Minakshi Behera	CABPB 1670E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Kanhucharan Behera	AWPPB 4190B	2017-18	(i) Rs 4,10,242-00
			2018-19	(ii) Rs 3,37,184-00
			2019-20	(iii) Rs 2,49,462-00
			2020-21	(iv) Rs 3,12,420-00
			2021-22	(v) Rs 3,98,300-00
3.	HUF (If Candidate is Karta/Coparcener)  NIL	NIL PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I Samarsai Behera	NIL PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

\* Minakshi Behera



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5.	Dependent 2	NIL	NO PAN Allotted	NIL	(i)	NIL
	NIL				(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	NIL	No PAN Allotted	NIL	(i)	NIL
	NIL				(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

NOT APPLICABLE

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
	NIL			



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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

\* Minakshi Behera

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	1,20,000/-	NIL	NIL	NIL	NIL



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 BALASORE TOWN DDISHA

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India Rs. 7,13,000/-	Bank of India SBI Rs. 1,13,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C of India Rs. 67,500/- L.I.C of India Rs. 16,900/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	Vehicle Loan Rs. 1,80,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	CAR MARUTI SUZUKI Rs. 3,00,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50 gram Rs. 2,50,000/- Silver 100 gram Rs. 8,000/-	Gold 50 gram Rs. 2,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	3,44,130/-	6,64,800/-	NIL	NIL	NIL	NIL

a Minakshi Behera



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	Armalu 1-92 Dec Madhup 0-2 Dec	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	1-92 Dec 0-2 Dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	2,000/- 90,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	5,0000/- 2,29,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Madhup	Madhup	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.65 Dec	18 Dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	3.5.15	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2,92,500/-	36,0000/-	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	20,37,000/-	36,00,000/-	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	1500 Sqft Madhupur	600' Sqft Madhupur	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1500 Sqft	600' Sqft	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1500 Sqft	600' Sqft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	20,00,000/-	10,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	20,00,000/-	10,00,000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Remuneration Rs 45,000/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



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 NO. 17/2002

Mishakshi Behera

ABHAY KUMAR SWAIN  
NOTARY PUBLIC NO. 1712002  
BALASORE, Jharkhand

(10) Details of profession or occupation:

- (a) Self..... Housewife  
(b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... Nil  
(b) Spouse..... 10,000/- Per month  
(c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil  
(b) details of contracts entered into by spouse..... Nil  
(c) details of contracts entered into by dependents..... Nil  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(6) My educational qualification is as under:

H.S.C. Pass, 2008

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Balasore this the 3rd March day of 2022

Witnesses:

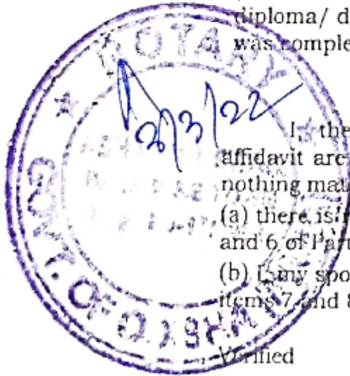
- Satya Narayana maharaj
- Girish Kumar Loni

x Minakshi Behera  
DEPONENT

Identified by  
Shan Akh  
3/3/22

Minakshi Behera

ATTESTED  
ABHAY KUMAR SWAIN  
BALASORE, Jharkhand  
REGD. NO. 1712002



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



a Miranshi Beheda



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05/03/2022  
K. K. Pattanayak, NOTARY  
Remuna, Balasore, Odisha

BEFORE K. K. PATTANAYAK NOTARY PUBLIC, REMUNA  
AFFIDAVIT

55AA 135512

I, Minakshi Behera aged about 31 years, S/o, W/o -  
Kanhu Charan Behera, resident of At- Machipur,  
P.O. - Remuna, P.S. - Remuna, Dist - Balasore,  
Pin - 756019 do hereby solemnly affirm and declare as follows :-

1. That, I am the deponent of this affidavit and permanently residing in the above noted address.
2. That, I have a single spouse living behind me and not exceeding two childrens born by us.
3. That, this affidavit shall be produced before the Concerned Authority / Executive Officer, Remuna NAC for the purpose of Nomination of Election.

Hence I swear this Affidavit.

Minakshi Behera  
Deponent

VERIFICATION

I, the above named deponent being present in the office of the Notary Public, Remuna on 5th Day of March 2022 do hereby declare that the facts stated above are all true and correct to the best of my knowledge and belief.

Solemnly affirm and declare before me and identified by  
Self Advocate, Remuna, Els  
on dt. 05/03/2022 P.M

[Signature]  
Adv. Remuna

Minakshi Behera  
Verificant



K. K. Pattanayak  
NOTARY, Regd. No.-ON-07112