

Please affix your passport size pho



ODISHA THE CANDIDATE ALONGWITH
AFFIDAVIT TO BE FILED BY THE CAMBRING OFFICER FOR NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR
Ward No of Remuna NAC/Municipality/Municipal
OR NAC/Municipality/Municipal Corporation for the opposition
Chairperson/Mayor (strike out whichever is not applicable)
of Gabinda Giral Aged years, of Kangalin Remuna, But Balamention full postal resident of Kangalin Remuna, but Balamention full postal address), a candidate at the above election, do hereby solemnly affirm and state on
(1) I am a candidate set up by B. J (name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable) (2) My name is enrolled in NAC Remuna (Name of the Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 613 in Booth No. 614 and No. 613 in Booth No. 614 and No. 613 in Booth No. 614 and No. 615 is/are. 7975125238 and my e- (3) My contact telephone number(s) is/are. 7975125238 and my e- and my social media account(s) (if any) is and not social media account(s) (if any) is and not social media account(s) (if any) is/are

(i)......(li)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the	show Rup	I income which in lincome Tax Return(in lees) for the last five lencial Years completed (as
2	Self	4	1	(i)	2021-22 -164,97,150.00
	Maheshara	46		(ii)	2020-21-18,4,69,910.00
	aini	00	72	(iii)	2019-20 → 11 3,05,090.00
		AMPPG 9846	2021 - 2	(iv)	2018-19 → 13,88,570,00
		A X	2	(v)	2017-18-7 € 2,96,440.00
2.	Spouse	1 ×		(i)	Nil
	Bandita Gin	400p61436R	Nil	(ii)	Nhil
				(iii)	Nil
				(iv)	N:1
		40		(v)	N:1
3.	HUF (If Candidate is Karta/Coparcener)			(i)	N:1
	Nel	hid	Nil	(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
	Dependent 1			(i)	Not
	kika	Mal	Nal	(ii)	Nil
	NA. A			(iii)	Nil
				(iv)	M-J
			1 1 1	(v)	Nil



5.	Dependent 2		18(1)	(i)	Nil
				(ii)	Nhil
	Kil	Nil	Nil	(iii)	Nil
				(iv)	Neil
				(v)	Nil
6.	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
5				(iii)	Nil
189	plan of I			(iv)	Nil
				(v)	did

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

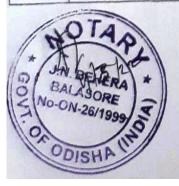
OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR No-167 of 2021	Remuna police: Station	Remuna, Berlasore



	Will
2000	Mahedurana

b) Case No. 1	with Name of the Court	e.T. CASENO - 959 2021	J.M.F.C (Rural)	Balasone
(c) Section(s) Acts/Code the Section IPC, etc.).	of concerned s involved (give no.of n, e.g. Sectionof	#5-341/294/506 354/34 of IPC.	ute's	N4°1
(d) Brief desc	ription of offence	obscene Acts sesony, to women, with intention	wrongent confinement entime to autrage	t, Assault or (rinher modesty, on m
(e) Whether framed (m	charges have been ention YES or NO)	No	s615	alsi I
	against (e) above is YES, the date on which ere framed		u _{r.1}	No.
 has been ! 	any plication for revision filed against the s (Mention YES or	No	ph:1	Ni.Ja
		,		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Kil	L'AN	Nhil
(b)	Name of the Court	Ni)	l'di	Nhil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section, of IPC, etc.).	hida	nh:1	Nhil

Table

A

d)	Brief description of offence for			
	which convicted	Mal	ph:1	rh's
(e)	Dates of orders of conviction	к.1	Nil	VP.1
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	h2.1	NI	ps I
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	phil	474.1	ht.1
(h)	If answer to (g) above is YES, give details and present status of appeal	Nix	rkil	br. 1
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	this .	Nid	Nid
6)	The Court Which had taken cognizance	4.64	k's/s	VP.]
(k)	Case No	Nil	phil	kil.
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	kish	phid	Kila
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	rist	lidn.	Listy
(n)	The Court Which had taken cognizance	Kry	hida	res.
(0)	Case No	Nil	, Cal	Rily

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	17.1	1:01	Wil
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	-3
No.				rsil	l'ila	hil	Nil
i)	Cash in hand	130,000	140,000/-	MI.			



7	
60%	
Mahesusana	

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	100'00	sound Ate-2,50,000	kau .	lida	LWA	rh.
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	rkil	hil	17.7	wl	W.Y	nhil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	mi	ks	not	ner)	nh'l	or: y
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nal	l'su	M	MY	rhil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	cast fed 5,	NI	1501	Mil	reid	neid.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,00,000	Gold 80 g	Mily	List		. 0
(viii	Any other assets such as value of claims/interest	rw1	l'es	sp, y	chil .	phid	
(ix)	Gross Total value	13,60,00	94 2.6,85,6	NCV J	lida	N	17 M



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

No.	te: 2. Each land or building or te: 3. Details should include t Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depen	
0	•						1	
'	Agricultural Land Location(s) Survey number(s)	Nil	Manza- Kurumia	rus	Lin	oh'l	V.P.	1
	Area (total measurement in acres)	nil	A2-93	rkit.	· rhil	, wil	N	l'il
	Whether inherited property (Yes or No)	1:24	No	6124	nhil	rsis		while
	Date of purchase in case of self - acquired property	1 kid	23,37200	? Nil	phil	Neil	N	
	Cost of Land (in case of purchase) at the time of purchase	nei		lida Y	hid	Nhil		Nil
	Any Investment on the land by way o development, construction	f Ni		l WY	Nil	k-da		NH
	Approximate Current market value	ph:)	27,00	L'ul	. Nhil	hid		Nil
(ii)	Location(s) Survey	Madinpun	pur wastenper		nhil	Nh	4	MY
	number(s) Area (total measurement in sq. ft.)	10		1 phi	e oh	d ph	1	rhil
	Whether inherited property (Yes or No)	1 "	10 Ni	liho li	Wil	M	4	Mil
	Date of purchase in case of self - acquired property	8-7-308	27-4-202	il phi	Y My	1	hid	his
	Cost of Land (in case of purchase) at the time of purchase	31,00,00	86,89,700 20:11:20K 813,47,650 27-4-2021	1 1	ed . N	: A	ph'l	Min



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2	
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cas	
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6	3
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	Any Investment on the land by way of development, construction etc.	n Nil	liko	Kish	Kish	NG: 1	Nil
	Approximate current market value	So's boo	lik,	Nil	shi)	Ril	Kish
(iii)	(including apartments) -Location(s) -Survey number(s)	p) Nil	IMI	KY	rwi	rkid	lida
	Area (total measurement in sq. ft.)	Nil	Nex	Nil	Nil	reil	Nil
	Built-up Area (total measurement in sq.ft.)	nil	rhid	rhid	phil	Nhul	Nil
	Whether inherited property (Yes or No)	rhil	Rhil	K'M	rest	المنام	hid.
	Date of purchase in case of self - acquired property	Nhi	144	Nil	phil	NWJ	Mid
	Cost of property (in case of purchase) at the time of purchase	NA	phil	Nil	Nid	Nul	Phid
	Any Investment on the property by way of development, construction etc.	Nid	lida	MY	Nish	Nhil	1 mil
L	Approximate current market value	rhil	Nil	Nhil	phil	1.1	-
	Residential Buildings (including apartments): Location (s) Survey number(s) Jea (Total measurement	Nil	<i>V</i> ;//	KWA	Nhil	hid hid	Nhis Nhis
B	uilt up Area (T-4	NWI	ohil	Hil	Thil		
W	easurement in sq. ft.) hether inherited operty	147	ohil	phil	Hil	Nhid	Mi
Ye	ts or No)	muil !	ruit	Not	List	Mid	1000
cli	te of purchase in case of f - acquired property	rul	reit	Nul		Nud	Nh.
1	4				lwl	Nil	N

Cost of property (in case of			161	144	Ni l	Wil
purchase) at the time of purchase	Nil	1/1/20	Du 1			
Any Investment on the land by way of development, construction	141	phil	rhi	rhil	Nil	Nhil
etc. Approximate current	Nhil	nhi	Nil	NEI	Nhil	Nhid
market value Others (such as interest in		+	Khil	Kist	Nil	Naid
(vi) Total of current market value of (i) to (v) above	10	+	Lisa L	Kids .	Mil	phil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(Note: Please give separation individual and amount		use I	HUF	Dependent-1	Dependent-2	
Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Financial outstanding,	2,0	tr;	rsi).	10:1	1777	elil
Amount Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(S). Amount	nui)	Nil	in	vrij	hid	kha
loan		-10	abil abil	Nhi A	ahil	Nil
Any other liability Grand total of liabilities	5 too 65 3	Ni Ni	-	List I	N	hid lin



(13) Details of profession or occupation:

- (a) Self for its invest, and Bussiness!

(10A) Details of source(s) of income;
(a) Self. Examing the first model.

- - (b) Spouse ... Agrainathand .

[108] Contracts with appropriate Government and any public company or companies

- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(6) My educational qualification is as under:

Matric pass in Remina High school, Remina Board of secondary Conction, Ochsha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at 16:00 hrs this the 4th day of March 2027 Verified

- 1. Sridher Gin' Advocate, Balasore
- 2. Chandas Kumau Das

Mahesward Grisi DEPONENT Of IM

11

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

 Note: 3. All columns should be Street and Commissioner or Magistrate of the First Class
- Note: 3. All columns should be filled up and no column to be left blank. If there is no case may be, should be mentioned.

 The efficient of Executive Magistrate.

 information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ODISHA 52AA 659083

SERA NOTAN BEFORE STI J.N. BEHERA, Notary Public, Balasore.

I, Sri Maheswam Giri, aged about 49 years, S/o Gobinda Giri resident of At- /P.O.-Kanrali, P.S.- Remuna, Dist. Balasore do hereby solemnly affirm and state as follows ::-

Ol. That, I am the permanent resident of above noted address since long.

02. That, I have only one spouse named as Bandita Giri.

03. That, till date, I have no any issue.

That, this affidavit is sworn to be submitted before the concerned authority as and when required.

Maheswara Giri

__Verification

I, the above named deponent do hereby declare that the facts stated above are all true to the best of my knowledge and belief.

Identified by Maheswarq

Adverso) 3 /2

04.

OF 00

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political p

To

The Election Officer, Remuna Municipal
SUBJECT:- General Election of Councillor to Remuna

Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Councillor Municipal Council.

SI. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
01.	Remuna	Maheswana Giènè	Gobënda Gleni	Kaannali Remuna
		(WardNO-OZ)		Balasone

Yours faithfully,

Place: Remuna...

Date: 06/03/2022

A JANA POPORATION OF THE POPULATION OF THE POPUL

(Golax Prasad Mohapaty
(Name and signature

(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

> General Secretary Bharatiya Janata Party Odisha

(Seal of the Party)

- N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
 - (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 - (3) No form transmitted by Fax shall be accepted.