

Sl. No. 457
Vol. 2/2022
4/3/2022



S.K. Biswal 2022
Notary Public Balasore
Regd No. ON-56/09
Please affix your recent
passport size photograph
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGW
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 8 of REMUNA NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NA NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

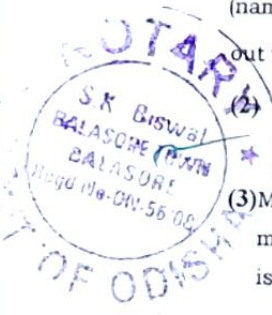
I. KUNTALA THREI son/daughter/wife ✓
of CHAITANYA MAJHI Aged 28 years,
resident of A.P.O. NARAHARIPUR, PS-INDUSTRIAL AREA
DIST-BALASORE, PIN-756004 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL
(name of the political party) / am contesting as ~~an Independent~~ candidate. (strike
out whichever is not applicable)

(2) My name is enrolled in REMUNA NAC (Name of the
Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 317 in Booth
No. 10

(3) My contact telephone number(s) is/are 8144597978 8398828708
and my e-mail id (if any) is chaitanyamajhi4070@gmail.com and my social media account(s) (if any)
is/are

(i) Chaitanya Kuntala (facebook)
(ii) Nil



2022/03/04

S.K. Biswal
Notary Public Balasore
Regd No. ON-56/09

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The Deponent being present
before me Solemnly Sworn this
Affidavit/Document today
on Dtd. 4/3/2022
by S. S.K. Biswal Adv.

Sangram Keshari Biswal
Notary Public Balasore
(Odisha) India

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self KUNTALA TAREI	CABPT 4057M	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse CHAITANYA MAJHI	BHSPM 7451H	2021-22	(i) 2,96,950/-
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 PRATIK KUMAR MAJHI	NO PAN ALLOTTED	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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5.	Dependent 2	NIL	NIL	NIL	(i)	NIL
	NIL				(ii)	NIL
	(iii)				NIL	
	(iv)				NIL	
	(v)				NIL	
6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
	NIL				(ii)	NIL
	(iii)				NIL	
	(iv)				NIL	
	(v)				NIL	

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NA	NA	NA	NA

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b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

2020/10/26

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

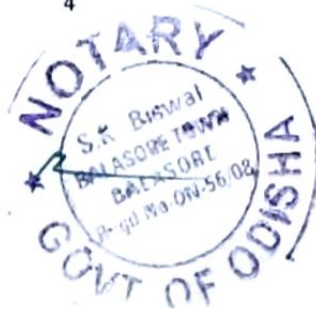
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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- 2020/10/26

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	90,557	30,557	NIL	NIL	NIL	NIL

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI STANDARD 9500/- BANK OF BARODA 6500/-	SBI 7000/- 19000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	LIC 20400/-	LIC 20400/- RELIANCE 21500/- SBI LIFE 31500/- KOTAK 27000/-	NIL	LIC 53000/-	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	GOLD 80gm 39200/- SILVER 400gm 24000/-	GOLD 70gm 34300/-	NIL	Gold 20gm 98000/-	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	465400/-	554900/-		103,300/-	NIL	NIL

2020/06/20



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(8) Details of Immovable assets:

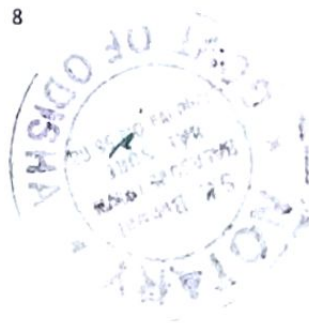
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NARANJAN KATA NO- 478/544 PLOT NO- 1059 1618	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	110.600	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	6/11/19	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	216000	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

27/09/2022



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NARAHARI PUR KHATA 431/75 PLOT N- 344/1279	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	800sqft	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	700sqft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	5 Lak	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	7 Lak	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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- श्रीकृष्ण/६६७७

श्रीकृष्ण/६६७७

(10) Details of profession or occupation:

- (a) Self HOUSE WIFE
- (b) Spouse BUSINESS

(10A) Details of source(s) of income:

- (a) Self HOUSE HOLD WORK
- (b) Spouse ORDER SUPPLY

(c) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(6) My educational qualification is as under:

PASSED H.S.C. EXAMINATION - 2009, FROM NAREKRUSHNA HIGHSCHOOL NARAHARIPUR.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at BALASORE this the 4th day of MARCH 2022

Witnesses:

1. Ramnarayan Bedera
AT/PO - Naraharipur
2. DIT - Balasore

Kantik. Ku. Das
AT/PO: Naraharipur 11
Dist:- Balasore.

[Signature]
DEPONENT



- Note:** 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4 The affidavit should be either typed or written legibly and neatly.
- Note:** 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Sl. No. Vol. Date

आदिशा ODISHA P.C. BISWAL Notary Public, BLS. Govt. of Odisha, (INDIA) Regd. No. On-15/05 Notary Public, Balasore.

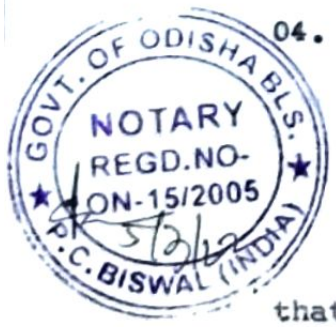
11AA 997040

A F F I D A V I T

I, Kuntala Parei, aged about 28 years, W/o Chaitanya Majhi resident of Vill/P.O.-Naraharipur, P.S.- Industrial Area, Dist. Balasore do hereby solemnly affirm and state as follows :-

01. That, I am the permanent resident of above noted address since long.
02. That, I have only one spouse named as Chaitanya Majhi.
03. That, I have only one son named as Pratik Kumar Majhi.
04. That, this affidavit is sworn to be submitted before the concerned authority as and when required.

11AA 997040



[Signature]
Deponent

Verification

I, the above named deponent do hereby declare that the facts stated above are all true to the best of my knowledge and belief.

Identified by
[Signature]
Advocate

[Signature]
Verificant

S.L. No. 3406
Dt. 04/03/2022

23 FEB 2022
Addl Treasury Officer
BALASORE

Kuntalo Taree
As. Narahari for
As. Sudeb Das
D. R. S. Me

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S. R. S. Me

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CHANDRAKANTA RATHA
STAMP VENDOR, BALASORE.

Solemnly affirm & declared
before me & Identified by
Sri. S. R. S. Me Adv. Me
on dt. 04/03/2022 AM/PM
sworn this Affidavit document

P.C. BISWAL
Notary Public, Bils.
Govt. of Odisha, (INDIA)

