## FORMAT OF AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning

| Date 18-1-72   |
|--|
| *For election to the office of Sarpanch of   |
| G.P. in Block of Balasore District / Member of   |
| District / Member of   |
| Jaleman No-8  Zilla Parishad of Balance District / Corporator of                             |
| Zilla Parishad of Parla no District / Corporator of  |
|  |
|  |
| ( ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |
| *(Please strike off the ones not applicable to you)  |
| Growing Sich.  |
| Gowanga Sigh., son / daughter / wife of  |
| ,candidate at the above election, do hereby  |
| solemnly affirm and state on oath as under :-  |
| **1. (A) I have in the past been convicted of criminal offence in the following case (s) and |
| the details are as under :-  |
| (i) Case No. NI U  |
| (ii) Section of the Act and description of the offence for which convicted.                  |
|  |
| NIL  |
| (iii) Date of Conviction   |
| (iv) Court by which convicted  |
| 2 m. 1. 22   |
| G. C DAS. NOTARY   |
| IALLSWAR   |
|  |

|              | 2   | 1 -       |
|--------------|---|-----------|
| (v)          | Punishment imposed (indicate period of imprisonment awarded and   | ′ Or      |
| (*/          | quantum of the fine imposed)  | 1         |
|              |   | 6.34      |
|              | NI  | ٠.,       |
|              |   |           |
|              |   |           |
| entia.       | MIL   |           |
|              | 4,7   | ••        |
| (vi)         | Details of appeal /revision etc. against conviction   |           |
| C. CHAROLE   |   | 3         |
| A            | NI  | B         |
| A TOPE       |   | 6         |
| A. Cis. Car. | NIL   | 8         |
| (Rep         | eat the above sequence in respect of each separate case of conviction)                                  | Tevaranga |
|              |   | Tor       |
|              | at I have in the past been discharged / acquitted in the following case (s):                            |           |
| (i)          | Section of the Act and description of the offence with which charged.                                   |           |
|              | NIC   |           |
|              |   | 41        |
|              | NIL   | 4         |
| /::\         |   |           |
| (ii)         | The Court which had taken cognizance:   |           |
|              | NU NU   |           |
| /:::\        |   |           |
| (iii)        | Case No.  |           |
| (iv)         | Details of appeal / application for revision etc., if any, filed against above order taking cognizance: |           |
|              | taking ooginzance ,   |           |
|              | NIL   |           |
|              | NIL   |           |
|              |   |           |
|              | NIL   |           |
| ( Repeat the | e above sequence in respect of each separate case of discharge /  |           |
|              | W Guscharge /   |           |
| NOTARY       |   |           |
| MLESWAR      |   |           |

| (C) The              | (C) The following case (s) is / are pending against me in which cognizance has been   |   |  |  |  |  |  |
|----------------------|---|---|--|--|--|--|--|
| taken by the court : |   |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
| (i)                  | Commence of the second |   |  |  |  |  |  |
|                      | NIC   |   |  |  |  |  |  |
| N. P                 |   |   |  |  |  |  |  |
|                      | 1414  |   |  |  |  |  |  |
| Pilos                | KENAK E   |   |  |  |  |  |  |
| 3                    | MIL   |   |  |  |  |  |  |
| 10                   | DE OOM  |   |  |  |  |  |  |
| . 6.00               |   |   |  |  |  |  |  |
|                      | NIL   |   |  |  |  |  |  |
|                      | (ii) The Court which has taken eagnizance:  |   |  |  |  |  |  |
|                      | (ii) The Court which has taken cognizance:  |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
|                      | MU  |   |  |  |  |  |  |
|                      | (iii) Case No.: NI.   |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
|                      | (iv) Details of appeal / application for revision etc., if any, filed against above   |   |  |  |  |  |  |
|                      | order taking cognizance:  |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
|                      | NIL   |   |  |  |  |  |  |
|                      | 5   |   |  |  |  |  |  |
|                      | NIL   |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
|                      | MIL   |   |  |  |  |  |  |
|                      |   |   |  |  |  |  |  |
|                      | epeat the above sequence in respect of each separate case of cognizance by  |   |  |  |  |  |  |
| Co                   | ourt)   |   |  |  |  |  |  |
|                      | ** If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against   | t |  |  |  |  |  |
|                      | the corresponding column and strike off the sub-columns below.  |   |  |  |  |  |  |
|                      | G. ( TAS,   |   |  |  |  |  |  |

## 2. That, I / my spouse / my dependants\*\*\* own the following immovable properties :

(A)

| Agricultural Land(s)                                    | Location | Area   | Approx. present Market<br>Value according to you |
|---|----------|--------|--|
| Self name   | NIL      | NIL    | NIC  |
| Spouse<br>(Give name)                                   | NIL      | MIL    | NIZ  |
| Dependant son(s) [Give name(s)]                         | NIL      | NIL    | NIC /  |
| Dependant daughter(s) [Give name(s)]                    | NIL      | NIL    | NIL  |
| Dependant (others) father' (Give name and relationship) | K.M. Sam | A 1.00 | Regogoef—  |
| In Joint name(s)<br>(Give names)                        | NIL      | NIC    | NIL  |

(B)

| Urban Land(s)                | Location | Area | Approx. present Market Value according to you |
|------------------------------|----------|------|---|
| Selfname                     | NIL      | NIL  | NIL   |
| Spouse                       |          |      | 141   |
| (Give name)                  | NIL      | N12_ | NU  |
| Dependant son(s)             |          |      |   |
| [Give name(s)]               | NIL      | NU   | NIL   |
| Dependant daughter(s)        |          |      | ·   |
| [Give name(s)]               | NIL      | NIL  | NIL   |
| Dependant (others)           |          |      |   |
| (Give name and relationship) | MC       | MIL  | NIL   |
| In Joint name(s)             | -        |      | . 1   |
| (Give names)                 | MIL      | NIL  | NIC   |

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## 3.(A) That, I / my spouse / my dependants\*\*\* own the following movable property :

| 3.(A) | mat, it my spe                                | ouse i my depe                | enuants                                       | OWIT LITE TOILO   | Willig The Fa                                 |  |   |            |
|-------|---|-------------------------------|---|---|---|--|---|------------|
|       | G SASSASSASSASSASSASSASSASSASSASSASSASSAS     | with description such as Car, | Approx. present market value according to you | Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat) | Approx. present market value according to you | silver &<br>silver<br>omaments<br>(In tolas/<br>grams) | Approx. present market value according to you |            |
| S     | elf name CD19                                 | Restroyell<br>Restrosoft      | P.SOCVER                                      | NIL   | NIC   | NIC  | NIC   |            |
| (     | Spouse<br>Give<br>name)                       | NIL                           | NIC   | NIL   | NIL   | NIL  | NIL   | - Suits    |
| 1     | Dependant<br>son(s)<br>[Give<br>name(s)]      | NIL                           | NIL   | NIC-  | MIL   | NIA  | NIL   | Tourands 3 |
| w.y.  | Dependant daughter(s) [Give name(s)]          | MIL                           | MIL   | Date  | NIL   | - NIL  | NU  | Î          |
|       | Dependant<br>(others)<br>[ Give<br>name (s) ] | NIL                           | NIL   | - MI  | NIL   | NIL  | NIC_  |            |
|       | In Joint<br>name(s)<br>(Give names)           | NIL                           | NIC   | - NIL   | - NIC   | NIL  | - WIL   |            |

G. ( DAS, NOTARY WILLSWAR 3.(B) That, I / my spouse / my dependants\*\*\* have the following Bank balance/deposits.

| INC. SVIAA<br>654 No. 19/2002                   | Name of the Bank | Amount in<br>Fixed<br>deposit | Name of the<br>Bank/Post<br>Office | Current/ | Name of the<br>Company &<br>No. of shares<br>held | shares |
|---|------------------|-------------------------------|------------------------------------|----------|---|--------|
| Sell moor                                       | NIL              | NIL                           | redend<br>Bank                     | Q500/-   | NIL   | MIC    |
| Spouse<br>(Give name)                           | MIL              | NIL                           | NIC                                | NIL      | MU  | NIL    |
| Dependant son(s) [Give name(s)]                 | MIL              | NIL                           | NIL                                | AIL      | NIL   | vn I   |
| Dependant daughter(s) [Give name(s)]            | NIL              | NIC                           | NIL                                | NIL      | NIC N   | m      |
| Dependant (others) (Give name and relationship) | NIL              | -NL                           | NIC                                | NI       | NIL N   | w      |
| In Joint name(s)<br>(Give names)                | NIC              | NIC                           | NIL.                               | MILI     | IIL A   | 111    |

4. That, I / my spouse / my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details).

|                                      | Government Dues                      |        | Income Tax Dues | Dues to<br>Financial<br>Institutions | Any other<br>Dues |    |
|--------------------------------------|--------------------------------------|--------|-----------------|--------------------------------------|-------------------|----|
| No halsons S                         | Details of the nature of demand/dues | Amount |                 |                                      |                   | _/ |
| Self name CD'S                       | NIL                                  |        | NIL             | MIL                                  | MIC               | -1 |
| Spouse<br>(Give name)                | NIL                                  |        | NIL             | NIL                                  | NIL               |    |
| Dependant son(s) [Give name(s)]      | NIL                                  | NIL    |                 | NIL                                  | NIL               |    |
| Dependant daughter(s) [Give name(s)] | NIL                                  |        | NIL             | NIL                                  | NIL               | ,  |
| Dependant (others) [ Give name (s) ] | NIL                                  |        | NL              | MIL                                  | NIC               |    |
| In Joint name(s) (Give names)        | NIL                                  |        | NIC             | NIL                                  | NIL               |    |

\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.

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| 8  | /                           |
|--|-----------------------------|
| 5. My educational qualification are as under:  | 1                           |
| (Give the details of School & University Education)  4.5.e. BS.E. euth - 50+0, at Dikalenghma +2 And - Cadmehoun (Mehaturdy) Ley 1 Py +3 And - Contractor at Falus Mahan Auto No   | A Heron behad Gado          |
| 4. S. e. BS. E. euth - solo, at Dikalenchma  | farehing to the balaco (24) |
| to ale at the four Mahatadys Key 1 To  | Thom / Robbon Balano        |
| 1 Shis - Company of Parish   | ming careffe (sice)         |
| The state of the s | , do nereby verily and de-  |
| clare that the contents of this affidavit are true and correct   | to the best of my knowledge |
| and belief, that no part of it is false and that nothing ma  | terials has been concealed  |
| aneremon'  |                             |
|  |                             |
|  |                             |
| 10   |                             |
|  |                             |
| Verified at Julewey this the 1940  | 9 4 11 2 1                  |
| Verified at Juleewern this, the 1849 day of  | of .J20.22                  |
|  |                             |
|  | Journanger Si               |
| Witnesses:   | Deponent                    |
|  |                             |

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