

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
BALASORE.

(Tel. Phone No-06782-262011 and e-mail-cdmo.balasore1@gmail.com)

Notice 5608 / Balasore

Date- 24.04.2023

NOTICE

Re-engagement of retired Govt. Employees in the cadre of Pharmacist/ Jr. Assts under Administrative Control of CDM & PHO, Balasore.

The undersigned is now pleased to re-engage of professionally excellent and fit Retd. Govt. Employees services Pharmacists/ Jr. Assts under the entry level regular vacancy on temporary contractual mode for ready fulfillment of Govt. Assignments and in ordinate work load of remaining staff subject to 50% of present vacancy with reference to Govt. Letter No-6190/H dt-17.03.23 & DHS(O) Letter No-6638/MS-IV dt-20.03.23.

Hence, the interested candidates (Retd. Govt. Employees) having with 61 to 63 years as on the date of advertisement are requested to apply accordingly on regd. Post/speedy post by on or before 12.05.2023 upto 5 PM only positively. After the date, the application will not be considered. The authority reserves the right to cancell/ reject of any or all applications & modify the advertisement without assigning any reason thereof.

Reference will be given to the retired employees of Balasore District.

Applicability:

1. This guidelines for re-employment of fit retired Govt. Employee may be modified time to time on the decision appended by the Govt.
2. Eligibility conditions :-
 - a) Officers who have retired from Government service on attaining the age of superannuation and below the age of sixty five years having good service records and are physically fit shall be eligible to be considered for re-employment.
 - b) Officers against whom departmental proceedings or criminal cases are contemplated/ pending or who have been penalized for misconduct during the period of preceding five years will not be eligible for consideration.
3. Tenure, Terms and Conditions:
 - a) The re-employment shall be made initially for a period of two years and can be extended for subsequent period of two years with spells of one year each subject to satisfactory performance up to a total period of four years not

beyond the age of sixty five years of age in any case or till the posts are filled up by regular process whichever is earlier.

- b) The re-employment can be terminated at any time by the respective appointing authority due to unsatisfactory performance of any of the re-employed officer by giving one month notice. On the contrary if any re-employed officer desires to resign he shall do so by giving one month's written notice to the competent authority.

4. Remuneration

Re-employed officers will be entitled to allowances as determined by the F.D. Deptt. Memorandum No-24533/F dt-29.09.22 as follows.

Sl No	Name of the Post with Level	Consolidated Remuneration (Per month)
1.	Pharmacist, Level-7	Rs. 20,000/-
2.	Jr. Asst, Level-4	Rs. 10,000/-

The above remuneration on engagement of retired Govt. Servants shall exclude Pension & Time Incentive. No allowance such as DA, HRA etc shall be admissible in such cases.

5. Vacancies


The following posts to be filled up through the retired employee on contractual mode.

1. Pharmacist - 13 Nos.
2. Jr. Asst. - 05 Nos.

6. Documents required with application

- a) HSC Certificate
- b) Pharmacy Certificate - only in case of Pharmacist
- c) Registration Certificate - only in case of Pharmacist
- d) Govt. Relieve Order/ 1st appointment order
- e) Fitness certificate
- f) Residential proof
- g) Undertaking
- h) PAN/ Adhar/ Photo

Yours faithfully,

 Chief District Medical & Public Health Officer, Balasore.

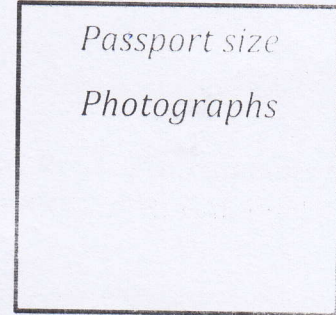
24.04.23

APPLICATION FOR THE POST OF CONTRACTUAL ENGAGEMENT OF RETIRED PHARMACIST
AND RETIRED JUNIOR ASSISTANT

1. Name of the candidate:-
(in Block Letters)
2. Name of the Father/ Husband:-
3. Nationality:-
4. Sex:-
5. Permanent Address:-

6. Present Postal Address
for communication:-

7. Date of Birth:-
8. Age on date of advertisement: Years Month Days
9. Category: SC/ST/Un-reserved (Strike out which is not necessary)
10. Mobile/ Telephone No:-
11. E-mail Address:-
12. Marital Status:-
13. Registration No Issued by the concerned council:-
14. Qualification:-
15. Experience if any as on date of advertisement: Years Months Days



Year Passed	Name of the School/ Board/ Council	Year of Passing	Division	Total Marks	Marks Secured	Percentage	Remark without extra optional

I do hereby declare that all the information and facts mentioned in the application are true to the best of my knowledge and belief.

Full Signature of the Candidate