



**ZILLA SWASTHYA SAMITI, BALASORE**  
**TENDER CALL NOTICE**

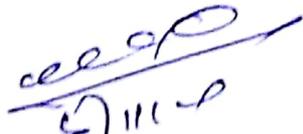


Advt No:----- 15113

Date:----- 05.11.19

Sealed tenders are invited from bonafied / registered agency for supply of Ambulance (Mahindra company) to C.D.M.&PHO, Balasore. The details regarding the tender may be downloaded from district website [www.baleswar.nic.in](http://www.baleswar.nic.in). Interested bidders are requested to submit tenders (under two bid system) along with necessary documents (Technical and Financial bid in separate envelops). The bids in sealed envelope should reach the office of the undersigned by 14.11.2019 till 5.00 P.M along with all relevant documents. Tenders received after due date & time will be rejected and the undersigned is not responsible for postal delay. The tender will be opened at 11.00 A.M on 15.11.2019 in presence of bidders or their authorized representatives. The undersigned reserves the right to reject any or all the tenders without assigning any reason thereof.

Sd/  
C.D.M.O-cum-District Mission Director  
District Health Mission, Balasore

  
Chief District Medical & Public Health Officer  
Balasore

**OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER, BALASORE**  
**DISTRICT PROGRAMME MANAGEMENT UNIT**

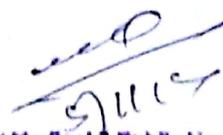
No

Dated

Terms and Conditions of Tender submission & Finalisation

Sealed Tenders are invited from the interested bonafide/registered agency for procurement & supply of Ambulance for BALASORE district as per specification detailed in **Annexure "A"**.

|  |   |
|--|---|
| Last date for submission of Tender                 | <b>Date: 14.11.2019 Time : 5.00 P.M</b><br>Address: CDMO BALASORE, District Head Quarter Hospital, A/Po/Dist – BALASORE, PIN – 756001   |
| Details Item                                       | Ambulance (Mahindra & Mahindra Limited)   |
| Documents, Tender paper to be submitted for tender | <ul style="list-style-type: none"> <li>a) Xerox copy Valid GST registration certificate.</li> <li>b) Xerox Copy of PAN Card</li> <li>c) Copy of Registration of Agency / Organization.</li> <li>d) Undertaking for supply of the ambulance as per the specifications only.</li> <li>e) Valid Authorization Certificate for Mahindra &amp; Mahindra Limited.</li> </ul> <p>The previous non-performing agency or organization will be disqualified.</p>  |
| Signing of Documents                               | All papers / documents submitted with the Tender must be signed by the Bidder.  |
| Completion of the Process                          | Within fifteen days from the placement of Supply Order in each case.  |
| Submission of Bid Documents                        | <p>The Bidders must submit the bid documents in the sealed envelope and the outer envelope must be superscribed on the top of the envelope "Tender for supply of Ambulance of BALASORE " and to be addressed to the CDM&amp;PHO, At / PO/ - BALASORE, Dist – BALASORE PIN-756001, Odisha by speed post / Regd post only. Technical bid and financial bid must be submitted separately. Both the bids to be kept in the sealed envelope. The bidders qualified in the technical bid will be eligible for opening of financial bid. The Technical bid contain:</p> <ul style="list-style-type: none"> <li>1. Bid documents Technical and related documents.</li> </ul> <p>The Financial Bid contain:</p> <ul style="list-style-type: none"> <li>1. Bid Document ( Financial)</li> </ul> |
| Late supply penalty                                | If the supply is not made within the time for tender items a late penalty of 2% per week or part thereof up to maximum 10% from the billed amount.  |
| Breakage   | Any breakage of item or any other material during transportation must be replaced.  |
| Term & Conditions                                  | Ambulances will be supplied F.O.R destination.  |
| Validity   | The rate must be quoted as per specification, term & condition and will be valid for one year.  |
| Tender cost  | Rs 3000/- in shape of Demand draft in favour of zss, Balasore. which is non refundable.   |

  
 Chief Dist Medical & Public Health Officer  
 Balasore

## Annexure "A"

### List of items

| SI NO | Name of the items                        | Requirement | Place of Engagement   |
|-------|--|-------------|---|
| 01    | Ambulance(Mahindra and Mahindra Limited) | 5 Nos       | Soro CHC, Gopalpur CHC, Simulia CHC, Khaira CHC, Anantpur CHC |

### Bid Documents( Technical)

|  |  |
|--|--|
| Name of the firm / agency<br>(Proof of Registration to be Submitted)                                 |  |
| Address of the Firm / Agency   |  |
| Name of the Contact person   |  |
| Email of the contact person  |  |
| Contact Number   |  |
| PAN Card No of the organization<br>(Firm/Agency/Proprietor). Copy to be attached                     |  |
| Copy of valid GST registration certificate   |  |
| Copy of Registration of Agency/ Organization.  |  |
| Valid Authorization Certificate  |  |
| Tender cost -Rs 3000/- in shape of Demand draft in favour of ZSS, Balasore, which is non refundable. |  |

  
Chief Dist Medical & Public Health Officer  
Balasore

Technical Specifications of patient Transport E Ambulance  
(For Senior Citizens, Physically Disabled & Needy patient)

| SL NO | PARAMETERS         | SPECIFICATION   |
|-------|--------------------|---|
| 1     | Tripping mechanism | Electric  |
| 2     | Max Road speed     | 40 km/hour with mileage control feature                     |
| 3     | Transmission       | Gearless Transmission                                       |
| 4     | Loading capacity   | 500 kg  |
| 5     | Motor Type         | 1.2 Kilowatt brushless DC Motor (BLDC) Maximum power > 2 KW |
| 6     | Controller         | 30 Tube controller  |
| 7     | Battery            | 5 Nos x 12V x 140 AH  |
| 8     | Battery Backup     | Approx. 60-80 km per charge                                 |
| 9     | Energy consumption | 8-10 units  |
| 10    | Charger            | 15 AMP  |
| 11    | Body/Front show    | Sheet Metal Body, Strong & Sturdy Body, Aerodynamic size.   |

BRAKE SYSTEM

|    |       |                       |
|----|-------|-----------------------|
| 12 | Front | Disc Brakes           |
| 13 | Rear  | Hydraulic Drum Brakes |

ELECTRICAL SYSTEM

|    |                      |        |
|----|----------------------|--------|
| 14 | Motor & Controller   | 60 VDC |
| 15 | All lighting & Sound | 12 VDC |

DIMENSIONS

|    |  |                    |
|----|--|--------------------|
| 16 | Wheel Base (mm)                                | 2100               |
| 17 | Overall width (mm) x Length (mm) x Height (mm) | 1255 x 3515 x 1890 |
| 18 | Stretcher (LXB) in (mm)                        | 2020 x 650         |
| 19 | Attendant Seat (LXB) in mm                     | 965 x 600          |
| 20 | Min. Ground clearance (mm)                     | 150                |

TYRES & WARRANTY

|    |              |                                  |
|----|--------------|----------------------------------|
| 21 | Front & Rear | 175 R 12 (Tubeless)              |
| 22 |              | Flap on both sides of ambulance. |

*[Signature]*  
Chief Dist Medical & Public Health Officer  
Balarore

## BID Document (Financial)

| Sl | Name of items               | Rate in Rs. Per unit/ piece (Exclusive of all Tax) * | Rate in Rs. Per unit /piece ( GST Amount) | Total Rate in Rs. Per Unit/Piece |
|----|-----------------------------|--|---|----------------------------------|
| 1  | Ambulance(Mahindra Company) |  |   |                                  |

\*Rate including on road price, Road Tax , Insurance , & all other accessories.

Date:

Place:

Signature

Name

Designation:

  
Chief Dist Medical & Public Health Officer  
Balasore